

JOHN

ACTS

ROMANS

1 CORINTHIANS

2 CORINTHIANS

GALATIANS



EPHESIANS

PART 1

PHILIPPIANS

COLOSSIANS

OUR SUNDAY SCHOOL

NEW TESTAMENT SERIES, VOLUME 10

EPHESIANS

PART 1

A WORD-BY-WORD RESOURCE FOR OUR SUNDAY SCHOOL

OUR SUNDAY SCHOOL

NEW TESTAMENT SERIES, VOLUME 10

STUART HEIGHTS BAPTIST CHURCH, CHATTANOOGA, TN

For Our Sunday School...

Fully knowing an infinite God is impossible,
but we will strive to as he is worth the effort.

May this resource help us to experience, know, and enjoy God—
so we can make him known with our words and works.

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OurSundaySchool.com

Nestle-Aland, Novum Testamentum Graece, 28th Revised Edition, edited by Barbara and Kurt Aland, Johannes Karavidopoulos, Carlo M. Martini, and Bruce M. Metzger in cooperation with the Institute for New Testament Textual Research, Münster/Westphalia, © 2012 Deutsche Bibelgesellschaft, Stuttgart. Used by permission.

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Introduction

About Our Sunday School

Our Sunday School is a Sunday school class at Stuart Heights Baptist Church in Hixson, Tennessee. We meet basically every week (dv), and we would love for you to visit.

Our purpose is to experience, know, and enjoy God—so we can make him known with our words and works. We take this seriously. It is our entire purpose, so everything we do is wrapped around this central tenet.

We focus on three basic practices:

- We study the Bible (engaging our heads with a substantive interaction with truth). This is orthodoxy, and our goal is to grow in lifelong learning.
- We pray for others (engaging our hearts with meaningful connection with believers). This is orthopathy, and our goal is to grow in lifelong connection.
- We serve others (engaging our hands with ministry training). This is orthopraxy, and our goal is to grow in lifelong service.

Our Bible study process in Our Sunday School is simple. We pray with others, hear with others, think with others, study with others, share with others, and invite others. I even wrote a short book about this process, *Toward a More Biblical Approach to Bible Study*—available online at OurSundaySchool.com and in print at Amazon.

About This Resource

This resource contains the material used by Our Sunday School to study the first part of **The Epistle to the Ephesians (Ephesians)**. Additional audio and video resources associated with this book are available at OurSundaySchool.com. Additionally, this resource is part of a larger series of Our Sunday School resources—all of which are available at OurSundaySchool.com.

This tool is primarily for members of Our Sunday School and Stuart Heights Baptist Church. But if you find it outside of these, then I pray it helps you too.

Bible study can be overwhelming at first, but our Lord Jesus Christ tells us in **Mark 12:30** we are to **Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.**

To assist you in understanding how this document is laid out, a brief overview of the formatting is provided below.

Bold black text is the Nestle-Aland 28th edition (NA28) of the Greek New Testament (Novum Testamentum Graece, © 2012 Deutsche Bibelgesellschaft). This text serves as our primary source for Bible study.

Bold red text is from the Legacy Standard Bible

Bold blue text are Bible references

The layout formatting is generally as follows (the first two Greek words of **Ephesians 1:1** are used as the example): the NA28, then the LSB, then the word-by-word analysis is shown in brackets for each word in the NA28. The word order for the LSB is used.

NA28

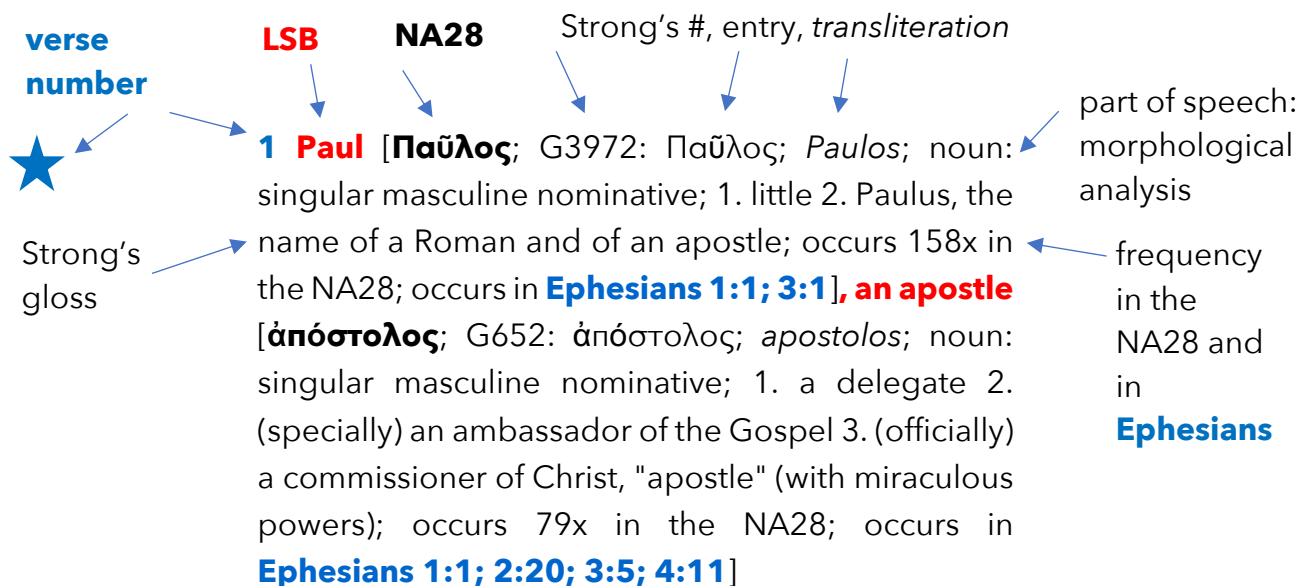
1 Παῦλος ἀπόστολος

LSB

1 Paul, an apostle

Word-by-word analysis

Verse number **LSB text** [**NA28 text**; Strong's #: Strong's entry; *Strong's transliteration*; part of speech: morphological analysis; Strong's gloss; frequency in the NA28; frequency in **Ephesians**] ... repeated for each word:



Double-bracketed text shows a lack of confidence in the authenticity of the enclosure.

A few things to know about the formatting above:

- This is not new content. The LSB is used for the English text, the NA28 is used for the Greek text, Strong's Concordance is used for all the associated Strong's entries, and source code from CrossWire.org is used for the morphological analysis (using Robinson's Morphological Analysis Codes).
- This is a new view of existing content. After gathering and cross-checking the data, I regrouped, analyzed, and formatted the data in Excel and then pasted it into Word for additional formatting. The final output is this document.

Space is left at the bottom of each page to document applications (what the point of the text is) and personalizations (what we are to do with those points).

Space is also left at the end of each chapter to (1) reflect and/or journal what God did in you through His word from that chapter of **Ephesians**, and to (2) capture any significant or impactful quotes from commentaries for that chapter.

This resource is not a commentary on **Ephesians**. As such, if you get an opportunity to listen to the podcasts or view the videos associated with this series, you will hear me

(primarily, but not exclusively) refer to the following commentaries. I suggest you consider purchasing and engaging with them. Each brings a different perspective and focus, but these are primarily technical commentaries.

- Bock, Darrell L. *Ephesians*. Tyndale New Testament Commentary. Intervarsity Press, 2019.
- Bruce, F. F. *The Epistles to the Colossians, to Philemon, and to the Ephesians*. New International Commentary on the New Testament. Eerdmans, 1984.
- Chapel, Bryan. *Ephesians*. Reformed Expository Commentary. P&R, 2009.
- Cohick, Lynn H. *The Letter to the Ephesians*. New International Commentary on the New Testament. Eerdmans, 2020.
- Foulkes, Francis. *The Epistle of Paul to the Ephesians*. Tyndale New Testament Commentary. Eerdmans, 2007.
- Hoehner, Harold W. *Ephesians: An Exegetical Commentary*. Baker, 2003.
- Lincoln, Andrew T. *Ephesians*. World Biblical Commentary. Word, 1990.
- Merida, Tony. *Exalting Jesus in Ephesians*. Christ-Centered Exposition. Holman Reference, 2014.
- Merkle, Benjamin L. *Ephesians*. Exegetical Guide to the Greek New Testament. B&H, 2016.
- Thielman, Frank. *Ephesians*. Baker Exegetical Commentary on the New Testament. Baker, 2010.

I claim no infallibility for this resource. This resource is, as many have said before, one beggar showing other beggars where to find bread.

I hope this resource assists in enabling you to better understand this epistle. As errors are found, please let me know so I can correct them. Feel free to contact me at jim314@yahoo.com with edits, questions, or feedback.

To paraphrase a tweet from CityAlight, I pray this resource might join the many thousands of resources written throughout history to encourage the church, and when it has played its part, to make way for the next.

Grace and peace,

Jim Fleming
Hixson, Tennessee
March 2025

Cheat Sheet for Greek Verbs

Summarized and adapted from Corey Keating (ntgreek.org) and Strong's Concordance

A Greek verb can have a person, number, tense, voice, and mood.

Person (the form of the verb, which will agree with its subject)

- First: the person speaking
- Second: the person being spoken to
- Third: the person/thing being spoken of or about

Number (the reference of the verb, which will agree with its subject)

- Singular: referencing one
- Plural: referencing more than one

Tense (the time and kind of action of the verb from the perspective of the speaker)

- Present: right-now continuous action
- Aorist: occurrence without regard for time (undefined action), usually in the past
- Imperfect: regular or continuous ongoing action usually in the past
- Perfect: completed action with the effects felt in the present
- Future: anticipated action
- Pluperfect: completed action with the effects no longer felt in the present
- Future perfect: uncompleted action in the present, but completed in the future

Voice (the performer of the verb)

- Active: the subject performs the action
 - Passive: the subject receives the action
 - Middle: the subject performs the action in a way that affects the subject
- Deponent: a verb that is middle or passive in form, but active in meaning

Mood (the relationship to reality of the verb, from the perspective of the subject)

- Indicative: statement of fact
- Imperative: command (or entreat when the subject is God)
- Subjunctive: probability, possibility, exhortation, or self-evident
- Optative: possibility (more remotely possible than subjunctive)
- Participle: verbal adjective—the word plus “ing”
- Infinitive: verbal noun—“to” plus the word

Cheat Sheet for Greek Nouns

Summarized and adapted from William D. Mounce's *Basics of Biblical Greek*

A Greek noun has a number, gender, and case.

Number (the reference of the noun)

- Singular: referencing one
- Plural: referencing more than one

Gender (the grammatical gender of the noun)

- Masculine: masculine gender
- Feminine: feminine gender
- Neuter: neuter gender

Case (the function the noun performs in the sentence)

- Nominative: the subject of the sentence
- Accusative: the direct object of the sentence
- Genitive: can indicate possession (i.e., 's or "of")
- Dative: can indicate the ideas "to" (indirect object), "in," and "with"
- Vocative: the case of direct address

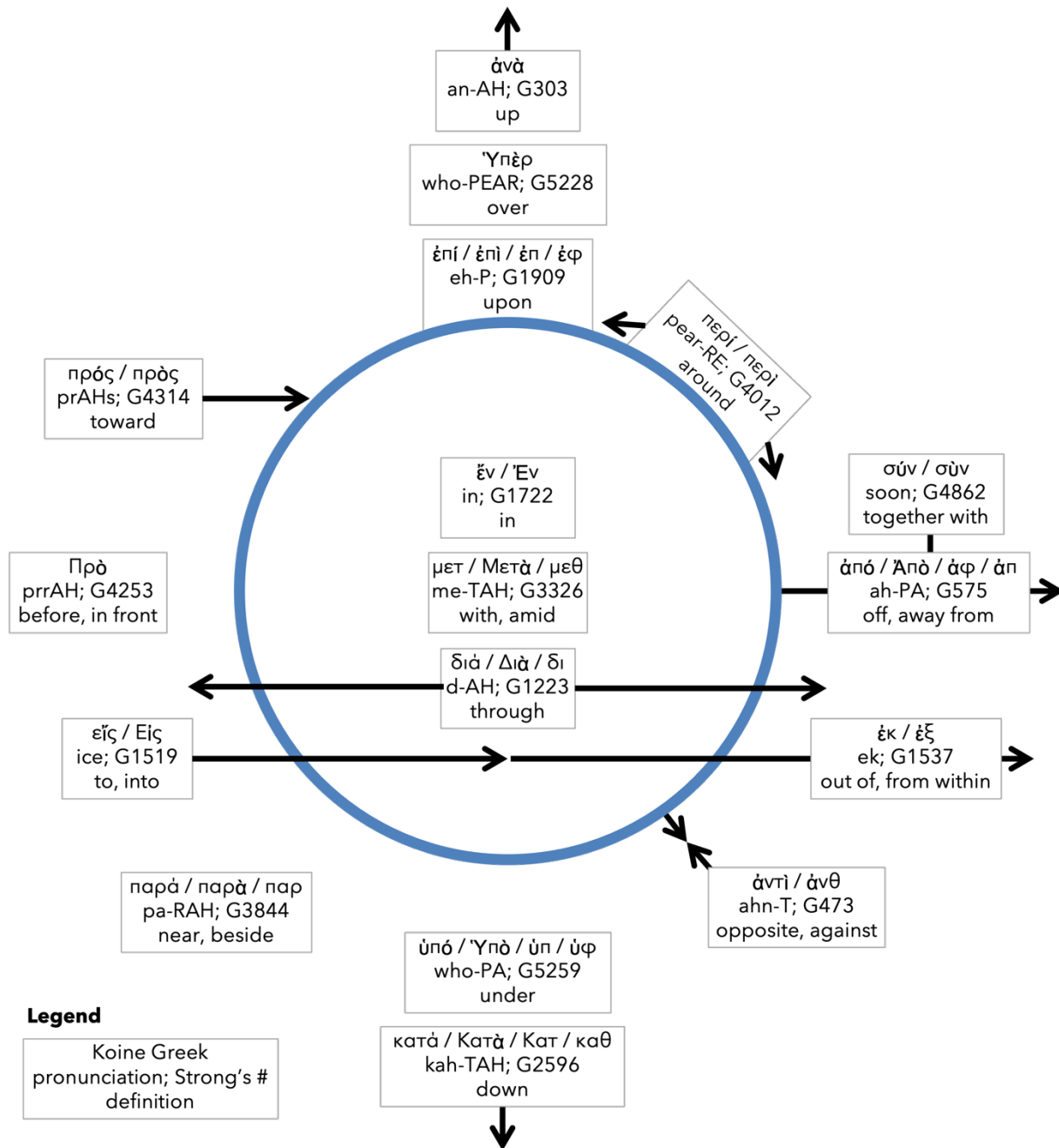
Note that Greek nouns also have a declension, but this only affects the case, not the meaning, so it is not addressed in this resource.

Greek adjectives follow the same morphology as Greek nouns, so the cheat sheet above applies to Greek adjectives as well.

Cheat Sheet for Greek Prepositions

Adapted from Dana and Mantey, *A Manual Grammar of the Greek New Testament*, William D. Mounce's *Basics of Biblical Greek*, and Mount Vernon Grace Brethren Church

A Greek preposition indicates the relationship between two words. For most prepositions, the preposition circle below visually represents their spatial relationships.



For some prepositions, the meaning of a preposition can depend upon the case of its object. The table below summarizes those scenarios.

Preposition	Genitive (away from)	Dative (at rest)	Accusative (motion)
διὰ	instead of, for	beside, in the presence of	
ἐκ			on account of
ἔνεκα	on, over, when	on the basis of, at	toward, upon
κατὰ	against		according to
μετ			after
παρά	from	at/in the vicinity of	
περί	concerning, about		
πρός	the side of	by the side of, near to	the place, time, occasion, or respect
ὑπὲρ	above, in behalf of		superior to, more than
ὑπό	beneath, by		

Finally, there are non-spatial prepositions:

ἔμπροσθέν / ἔμπροσθεν EM-pros-then; G1715 in front	ἔνεκα / ἔνεκεν / εἵνεκεν HEN-eh-kuh; G1752 on account of	ἄτερ OT-ehr; G817 without, apart from	ἄνευ ahn-OO; G427 without
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Greek Punctuation

Taken from page 13 of William D. Mounce's *Basics of Biblical Greek*

Character	Looks like the English	Greek meaning
θεός,	comma	comma
θεός.	period	period
θεός̄	period above the line	semicolon
θεός;	semicolon	question mark

Broad Overview of Geography Relevant to Paul of Tarsus

Monozigote. (2012). *Broad Overview of Geography Relevant to Paul of Tarsus* [Map]. Wikipedia.



Ephesians 1

Preparing for Ephesians 1

In-class practice

Process Step #1: Pray with others

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for hearing, illumination, and wisdom
- **Our homework:** Pray for help with the text

Process Step #2: Hear with others

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible aloud and hear the Bible read aloud
- **Our homework:** Hear the text read aloud

Process Step #3: Think with others

- **Our attitudes:** Humility, delight, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our homework:** Think slowly about the text

Process Step #4: Study with others

- **Our attitudes:** Resolve, incompleteness, and teachableness
- **Our actions:** Talk to teachers and use available resources
- **Our homework:** Study the text with all available resources

Process Step #5: Share with others

- **Our attitudes:** Intention, lowliness, calm, and patience
- **Our actions:** Speak the truth in love and trust God
- **Our homework:** Share with love and trust

After-class homework

Process Step #6: Invite others

- **Our attitudes:** Urgency and obedience
- **Our actions:** Invite those inside and invite those outside
- **Our homework:** Invite everyone

Ephesians 1: Spiritual Blessings in Christ

NA28

1 Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ τοῖς ἁγίοις τοῖς οὐρανοῖς [ἐν Ἐφέσῳ] καὶ πιστοῖς ἐν Χριστῷ Ἰησοῦ, **2** χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

3 Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ εὐλόγησας ἡμᾶς ἐν πάσῃ εὐλογίᾳ πνευματικῇ ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ, **4** καθὼς ἐξελέξατο ἡμᾶς ἐν αὐτῷ πρὸ καταβολῆς κόσμου εἶναι ἡμᾶς ἁγίους καὶ ἀμώμους κατενώπιον αὐτοῦ ἐν ἀγάπῃ, **5** προορίσας ἡμᾶς εἰς υἰοθεσίαν διὰ Ἰησοῦ Χριστοῦ εἰς αὐτόν, κατὰ τὴν εὐδοκίαν τοῦ θελήματος αὐτοῦ, **6** εἰς ἔπαινον δόξης τῆς χάριτος αὐτοῦ ἧς ἐχαρίτωσεν

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ἡμᾶς ἐν τῷ ἠγαπημένῳ. **7** Ἐν ᾧ ἔχομεν τὴν ἀπολύτρωσιν διὰ τοῦ αἵματος
 αὐτοῦ, τὴν ἄφεσιν τῶν παραπτωμάτων, κατὰ τὸ πλοῦτος τῆς χάριτος αὐτοῦ
8 ἧς ἐπερίσσευσεν εἰς ἡμᾶς, ἐν πάσῃ σοφίᾳ καὶ φρονήσει, **9** γνωρίσας ἡμῖν
 τὸ μυστήριον τοῦ θελήματος αὐτοῦ, κατὰ τὴν εὐδοκίαν αὐτοῦ ἣν προέθετο
 ἐν αὐτῷ **10** εἰς οἰκονομίαν τοῦ πληρώματος τῶν καιρῶν,
 ἀνακεφαλαιώσασθαι τὰ πάντα ἐν τῷ Χριστῷ, τὰ ἐπὶ τοῖς οὐρανοῖς καὶ τὰ
 ἐπὶ τῆς γῆς ἐν αὐτῷ. **11** Ἐν ᾧ καὶ ἐκληρώθημεν προορισθέντες κατὰ
 πρόθεσιν τοῦ τὰ πάντα ἐνεργοῦντος κατὰ τὴν βουλήν τοῦ θελήματος
 αὐτοῦ **12** εἰς τὸ εἶναι ἡμᾶς εἰς ἔπαινον δόξης αὐτοῦ τοὺς προηλπικότας ἐν
 τῷ Χριστῷ. **13** Ἐν ᾧ καὶ ὑμεῖς ἀκούσαντες τὸν λόγον τῆς ἀληθείας, τὸ
 εὐαγγέλιον τῆς σωτηρίας ὑμῶν, ἐν ᾧ καὶ πιστεύσαντες ἐσφραγίσθητε τῷ
 πνεύματι τῆς ἐπαγγελίας τῷ ἁγίῳ, **14** ὃ ἐστὶν ἄρραβὼν τῆς κληρονομίας
 ἡμῶν, εἰς ἀπολύτρωσιν τῆς περιποιήσεως, εἰς ἔπαινον τῆς δόξης αὐτοῦ.
15 Διὰ τοῦτο κάγω ἀκούσας τὴν καθ' ὑμᾶς πίστιν ἐν τῷ κυρίῳ Ἰησοῦ καὶ
 τὴν ἀγάπην τὴν εἰς πάντας τοὺς ἁγίους **16** οὐ παύομαι εὐχαριστῶν ὑπὲρ
 ὑμῶν μνεῖαν ποιούμενος ἐπὶ τῶν προσευχῶν μου, **17** ἵνα ὁ θεὸς τοῦ

Applications

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κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ πατὴρ τῆς δόξης, δώη ὑμῖν πνεῦμα σοφίας καὶ ἀποκαλύψεως ἐν ἐπιγνώσει αὐτοῦ, **18** πεφωτισμένους τοὺς ὀφθαλμοὺς τῆς καρδίας [ὑμῶν] εἰς τὸ εἶδέναι ὑμᾶς τίς ἐστὶν ἡ ἐλπὶς τῆς κλήσεως αὐτοῦ, τίς ὁ πλοῦτος τῆς δόξης τῆς κληρονομίας αὐτοῦ ἐν τοῖς ἁγίοις, **19** καὶ τί τὸ ὑπερβάλλον μέγεθος τῆς δυνάμεως αὐτοῦ εἰς ἡμᾶς τοὺς πιστεύοντας κατὰ τὴν ἐνέργειαν τοῦ κράτους τῆς ἰσχύος αὐτοῦ. **20** Ἦν ἐνήργησεν ἐν τῷ Χριστῷ ἐγείρας αὐτὸν ἐκ νεκρῶν καὶ καθίσας ἐν δεξιᾷ αὐτοῦ ἐν τοῖς ἐπουρανίοις **21** ὑπεράνω πάσης ἀρχῆς καὶ ἐξουσίας καὶ δυνάμεως καὶ κυριότητος καὶ παντὸς ὀνόματος ὀνομαζομένου, οὐ μόνον ἐν τῷ αἰῶνι τούτῳ ἀλλὰ καὶ ἐν τῷ μέλλοντι· **22** καὶ πάντα ὑπέταξεν ὑπὸ τοὺς πόδας αὐτοῦ καὶ αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ, **23** ἣτις ἐστὶν τὸ σῶμα αὐτοῦ, τὸ πλήρωμα τοῦ τὰ πάντα ἐν πᾶσιν πληρουμένου.

LSB

1 Paul, an apostle of Christ Jesus by the will of God,

To the saints *who are* at Ephesus and who are faithful in Christ Jesus: **2**

Grace to you and peace from God our Father and the Lord Jesus Christ.

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3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ, **4** just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him in love, **5** by predestining us to adoption as sons through Jesus Christ to Himself, according to the good pleasure of His will, **6** to the praise of the glory of His grace, which He graciously bestowed on us in the Beloved. **7** In Him we have redemption through His blood, the forgiveness of our transgressions, according to the riches of His grace **8** which He caused to abound to us in all wisdom and insight, **9** making known to us the mystery of His will, according to His good pleasure which He purposed in Him **10** for an administration of the fullness of the times, *that is*, the summing up of all things in Christ, things in the heavens and things on the earth in Him. **11** In Him, we also have been made an inheritance, having been predestined according to the purpose of Him who works all things according to the counsel of His will, **12** to the end that we who first have hoped in Christ would be to the praise of His glory. **13** In

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Him, you also, after listening to the word of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise, **14** who is given as a pledge of our inheritance, unto the redemption of *God's own possession*, to the praise of His glory.

15 For this reason I too, having heard of the faith in the Lord Jesus which exists among you and your love for all the saints, **16** do not cease giving thanks for you, while making mention of you in my prayers: **17** that the God of our Lord Jesus Christ, the Father of glory, may give to you *the Spirit of wisdom and of revelation in the full knowledge of Him*, **18** so that you—the eyes of your heart having been enlightened—will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, **19** and what is the surpassing greatness of His power toward us who believe according to the working of the might of His strength, **20** which He worked in Christ, by raising Him from the dead and seating Him at His right hand in the heavenly *places*, **21** far above all rule and authority and power and dominion, and every name that is named, not only in this age but also

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in the one to come. 22 And HE PUT ALL THINGS IN SUBJECTION UNDER HIS FEET, and gave Him as head over all things to the church, 23 which is His body, the fullness of Him who fills all in all.



Word-by-word analysis

1:1 Paul [Παῦλος; G3972: Παῦλος; *Paulos*; noun: singular masculine nominative; 1. little 2. Paulus, the name of a Roman and of an apostle; occurs 158x in the NA28; occurs in **Ephesians 1:1; 3:1**], **an apostle** [ἀπόστολος; G652: ἀπόστολος; *apostolos*; noun: singular masculine nominative; 1. a delegate 2. (specially) an ambassador of the Gospel 3. (officially) a commissioner of Christ, "apostle" (with miraculous powers); occurs 79x in the NA28; occurs in **Ephesians 1:1; 2:20; 3:5; 4:11**] **of Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1.

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Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians** ¹**by** [**διὰ**; G1223: **διά**; *dia*; preposition; 1. through; occurs 665x in the NA28 and 21x in **Ephesians** **the will** [**θελήματος**; G2307: **θέλημα**; *thelema*; noun: singular neuter genitive; 1. a determination (properly, the thing) 2. (actively) choice 3. (specially) purpose, decree 4. (abstractly) volition 5. (passively) inclination; occurs 62x in the NA28; occurs in **Ephesians 1:1; 1:5; 1:9; 1:11; 2:3; 5:17; 6:6** **of God** [**θεοῦ**; G2316: **θεός**; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians**],

To the [**τοῖς**; G3588: **ὁ**; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**]²**saints** [**ἁγίοις**; G40: **ἅγιος**; *hagios*; adjective: plural masculine dative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28 and 15x in **Ephesians** **who** [**τοῖς**; G3588: **ὁ**; *ho*; definite article: plural masculine

¹ Lit *through*

² Or *holy ones*

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dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **are** [οὔσιν; G1510: εἰμί; *eimi*; verb: plural masculine dative present active participle; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians** **at** [[έν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**]] **Ephesus** [[Ἐφέσω; G2181: Ἐφεσος; *Ephesos*; noun: singular feminine dative; 1. Ephesus, a city of Asia Minor; occurs 16x in the NA28; occurs in **Ephesians 1:1**]] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians** **who are faithful** [πιστοῖς; G4103: πιστός; *pistos*; adjective: plural masculine dative; 1. (objectively) trustworthy 2. (subjectively) trustful; occurs 67x in the NA28; occurs in **Ephesians 1:1; 6:21** **in** [έν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**]] **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the

³ Three early mss omit *at Ephesus*

Applications

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(kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians** **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians**: **2**

Grace [χάρις; G5485: χάρις; *charis*; noun: singular feminine nominative; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also) gratitude; occurs 155x in the NA28 and 12x in **Ephesians** **to you** [ὑμῖν; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians** **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians** **peace** [εἰρήνη; G1515: εἰρήνη; *eirene*; noun: singular feminine nominative; 1. peace 2. (by implication) prosperity; occurs 91x in the NA28; occurs in **Ephesians 1:2; 2:14; 2:15; 2:17 (2); 4:3; 6:15; 6:23** **from** [ἀπό; G575: ἀπό; *apo*; preposition; 1. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 633x in the NA28; occurs in **Ephesians 1:2; 3:9; 4:31; 6:23**]



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God [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians**] **our** [ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] **Father** [πατρός; G3962: πατήρ; *pater*; noun: singular masculine genitive; 1. a "father"; occurs 411x in the NA28 and 11x in **Ephesians**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **the Lord** [κυρίου; G2962: κύριος; *kurios*; noun: singular masculine genitive; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 26x in **Ephesians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesus*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians**] **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by

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function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**].

3 Blessed [**Εὐλογητός**; G2128: εὐλογητός; *eulogetos*; adjective: singular masculine nominative; 1. adorable; occurs 8x in the NA28; occurs in **Ephesians**



1:3] be the [**ὁ**; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** **God** [**θεός**; G2316:

θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in

Ephesians] **and** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in

Ephesians] **Father** [**πατήρ**; G3962: πατήρ; *pater*; noun: singular masculine nominative; 1. a "father"; occurs 411x in the NA28 and 11x in **Ephesians]** **of our**

[ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in

Ephesians] [**τοῦ**; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** **Lord** [**κυρίου**; G2962:

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κύριος; *kurios*; noun: singular masculine genitive; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 26x in **Ephesians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians**] **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**], **who** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **has blessed** [εὐλογήσας; G2127: εὐλογέω; *eulogeo*; verb: singular masculine nominative aorist active participle; 1. to speak well of 2. (religiously) to bless (thank or invoke a benediction upon, prosper); occurs 38x in the NA28; occurs in **Ephesians 1:3**] **us** [ἡμᾶς; G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the

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NA28 and 44x in **Ephesians**] **with** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **every** [πάση; G3956: πᾶς; *pas*; adjective: singular feminine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**] **spiritual** [πνευματικῆ; G4152: πνευματικός; *pneumatikos*; adjective: singular feminine dative; 1. spiritual 2. (demonically) of evil spirits 3. (divinely) of the Holy Spirit; occurs 26x in the NA28; occurs in **Ephesians 1:3; 5:19; 6:12**] **blessing** [εὐλογία; G2129: εὐλογία; *eulogia*; noun: singular feminine dative; 1. fine speaking, i.e., elegance of language 2. commendation ("eulogy") 3. (reverentially) adoration 4. (religiously) benediction 5. (by implication) consecration 6. (by extension) benefit or largess; occurs 16x in the NA28; occurs in **Ephesians 1:3**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the** [τοῖς; G3588: ὁ; *ho*; definite article: plural neuter dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **heavenly** [ἐπουρανίους; G2032: ἐπουράνιος; *epouranios*; adjective: plural neuter dative; 1. above the sky; occurs 19x in the NA28; occurs in **Ephesians**

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1:3; 1:20; 2:6; 3:10; 6:12] places in [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**], **4 just as** [καθώς; G2531: καθώς; *kathos*; adverb or adverb and particle combined; 1. just (or inasmuch) as, that; occurs 180x in the NA28; occurs in **Ephesians 1:4; 3:3; 4:4; 4:17; 4:21; 4:32; 5:2; 5:3; 5:25; 5:29**] **He chose** [ἐξελέξατο; G1586: ἐκλέγομαι; *eklegomai*; verb: third singular aorist middle indicative; 1. to select; occurs 22x in the NA28; occurs in **Ephesians 1:4**] **us** [ἡμᾶς; G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **Him** [αὐτῷ; G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 5,512x in the



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NA28 and 67x in **Ephesians**] **before** [**πρὸ**; G4253: *πρό*; *pro*; preposition; 1. "fore", i.e., in front of, prior to 2. (figuratively) superior to; occurs 47x in the NA28; occurs in **Ephesians 1:4**] **the foundation** [**καταβολῆς**; G2602: *καταβολή*; *katabole*; noun: singular feminine genitive; 1. a deposition, i.e., founding 2. (figuratively) conception; occurs 11x in the NA28; occurs in **Ephesians 1:4**] **of the world** [**κόσμου**; G2889: *κόσμος*; *kosmos*; noun: singular masculine genitive; 1. orderly arrangement, i.e., decoration 2. (by implication) the world including its inhabitants; occurs 186x in the NA28; occurs in **Ephesians 1:4; 2:2; 2:12**], **that we** [**ἡμᾶς**; G1473: *ἐγώ*; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] **would be** [**εἶναι**; G1510: *εἶμι*; *eimi*; verb: present active infinitive; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians**] **holy** [**ἁγίους**; G40: *ἅγιος*; *hagios*; adjective: plural masculine accusative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28 and 15x in **Ephesians**] **and** [**καὶ**; G2532: *καί*; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs

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8,913x in the NA28 and 137x in **Ephesians**] **blameless** [ἀμώμους; G299: ἄμωμος; *amomos*; adjective: plural masculine accusative; 1. unblemished; occurs 9x in the NA28; occurs in **Ephesians 1:4; 5:27**] **before** [κατενώπιον; G2714: κατενώπιον; *katenoipion*; adverb or adverb and particle combined; 1. directly in front of; occurs 3x in the NA28; occurs in **Ephesians 1:4**] ⁴**Him** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] **in** [έν; G1722: έν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **love** [ἀγάπη; G26: ἀγάπη; *agape*; noun: singular feminine dative; 1. love, i.e., affection or benevolence 2. (specially, plural) a love feast; occurs 116x in the NA28; occurs in **Ephesians 1:4; 1:15; 2:4; 3:17; 3:19; 4:2; 4:15; 4:16; 5:2; 6:23**], **5 by predestining** [προορίσας; G4309: προορίζω; *proorizo*; verb: singular masculine nominative aorist active participle; 1. to limit in advance 2. (figuratively) predetermine; occurs 6x in the NA28; occurs in **Ephesians 1:5; 1:11**] **us** [ἡμᾶς; G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1.



⁴ Or *Him, in love*

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(emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians** **to** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians** **adoption as sons** [υἰοθεσίαν; G5206: υἰοθεσία; *huiothesia*; noun: singular feminine accusative; 1. the placing as a son 2. (concretely) adoption 3. (figuratively) Christian sonship in respect to God; occurs 5x in the NA28; occurs in **Ephesians 1:5** **through** [διὰ; G1223: διὰ; *dia*; preposition; 1. through; occurs 665x in the NA28 and 21x in **Ephesians** **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians** **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians** **to** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into

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(indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians]**

Himself [αὐτόν; G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians], according to** [κατὰ; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in **Ephesians] the** [τήν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians] good pleasure** [εὐδοκίαν; G2107: εὐδοκία; *eudokia*; noun: singular feminine accusative; 1. satisfaction 2. (subjectively) delight 3. (objectively) kindness, wish, purpose; occurs 9x in the NA28; occurs in **Ephesians 1:5; 1:9] of His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians] [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians] will** [θελήματος; G2307: θέλημα; *thelema*; noun: singular neuter genitive; 1. a determination (properly, the thing) 2. (actively) choice 3. (specially) purpose, decree 4. (abstractly) volition**

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5. (passively) inclination; occurs 62x in the NA28; occurs in **Ephesians 1:1; 1:5; 1:9; 1:11; 2:3; 5:17; 6:6**, **6 to** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians] the praise** [ἔπαινον; G1868: ἔπαινος; *epainos*; noun: singular masculine accusative; 1. laudation 2. (concretely) a commendable thing; occurs 11x in the NA28; occurs in **Ephesians 1:6; 1:12; 1:14] of the glory** [δόξης; G1391: δόξα; *doxa*; noun: singular feminine genitive; 1. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in **Ephesians 1:6; 1:12; 1:14; 1:17; 1:18; 3:13; 3:16; 3:21] of His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians] grace** [χάριτος; G5485: χάρις; *charis*; noun: singular feminine genitive; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also)**



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gratitude; occurs 155x in the NA28 and 12x in **Ephesians**], **which** [ἧς; G3739: ὅς; *hos*; relative pronoun: singular feminine genitive; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**] **He graciously bestowed** [ἐχαρίτωσεν; G5487: χαριτόω; *charitoo*; verb: third singular aorist active indicative; 1. to grace, i.e., indue with special honor; occurs 2x in the NA28; occurs in **Ephesians 1:6**] **on us** [ἡμᾶς; G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **Beloved** [ἠγαπημένῳ; G25: ἀγαπάω; *agapao*; verb: singular masculine dative perfect passive participle; 1. to love (in a social or moral sense); occurs 143x in the NA28; occurs in **Ephesians 1:6; 2:4; 5:2; 5:25 (2); 5:28 (3); 5:33; 6:24**]. **7 In** [Ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.;



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occurs 2,726x in the NA28 and 122x in **Ephesians** ⁵**Him** [ὃς; G3739: ὅς; *hos*; relative pronoun: singular masculine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians** **we have** [ἔχομεν; G2192: ἔχω; *echo*; verb: first plural present active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in **Ephesians 1:7; 2:12; 2:18; 3:12; 4:28 (2); 5:5; 5:27**] [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **redemption** [ἀπολύτρωσιν; G629: ἀπολύτρωσις; *apolutrosis*; noun: singular feminine accusative; 1. (the act) ransom in full 2. (figuratively) riddance 3. (specially) Christian salvation; occurs 10x in the NA28; occurs in **Ephesians 1:7; 1:14; 4:30** **through** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 21x in **Ephesians** **His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians** [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1.

⁵ Lit *whom*

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the; occurs 19,705x in the NA28 and 433x in **Ephesians** **blood** [αἵματος; G129: αἷμα; *haima*; noun: singular neuter genitive; 1. blood 2. (literally) of men or animals 3. (figuratively) the juice of grapes 4. (specially) the atoning blood of Christ 5. (by implication) bloodshed, also kindred; occurs 97x in the NA28; occurs in **Ephesians 1:7; 2:13; 6:12**, **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **forgiveness** [ἄφεσιν; G859: ἄφεςις; *aphesis*; noun: singular feminine accusative; 1. freedom 2. (figuratively) pardon; occurs 16x in the NA28; occurs in **Ephesians 1:7**] **of our** [τῶν; G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **transgressions** [παραπτωμάτων; G3900: παράπτωμα; *paraptoma*; noun: plural neuter genitive; 1. a side slip (lapse or deviation) 2. (unintentional) error 3. (willful) transgression; occurs 19x in the NA28; occurs in **Ephesians 1:7; 2:1; 2:5**, **according to** [κατὰ; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in **Ephesians**] **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x

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in the NA28 and 433x in **Ephesians**] **riches** [πλοῦτος; G4149: πλοῦτος; *ploutos*; noun: singular neuter accusative; 1. wealth (as fulness) 2. (literally) money, possessions 3. (figuratively) abundance, richness 4. (specially) valuable bestowment; occurs 22x in the NA28; occurs in **Ephesians 1:7; 1:18; 2:7; 3:8; 3:16**] **of His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] [τῆς; G3588: ὅ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **grace** [χάριτος; G5485: χάρις; *charis*; noun: singular feminine genitive; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also) gratitude; occurs 155x in the NA28 and 12x in **Ephesians**] **8 which** [ἧς; G3739: ὅς; *hos*; relative pronoun: singular feminine genitive; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**] **He caused to abound** [ἐπερίσσευσεν; G4052: περισσεύω; *perisseuo*; verb: third singular aorist active indicative; 1. to superabound (in quantity or quality), be in excess, be superfluous 2. (transitively)



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to cause to superabound or excel; occurs 39x in the NA28; occurs in **Ephesians 1:8** **to** [**εἰς**; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians** **us** [**ἡμᾶς**; G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians** **in** [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians** **all** [**πάντη**; G3956: πᾶς; *pas*; adjective: singular feminine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians** **wisdom** [**σοφία**; G4678: σοφία; *sophia*; noun: singular feminine dative; 1. wisdom (higher or lower, worldly or spiritual); occurs 51x in the NA28; occurs in **Ephesians 1:8; 1:17; 3:10** **and** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians** **insight** [**φρονήσει**; G5428: φρόνησις; *phronesis*; noun: singular feminine dative; 1. mental action or activity, i.e., intellectual or moral insight; occurs 2x in the NA28; occurs in **Ephesians 1:8**, **9** **making**



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known [γνωρίσας; G1107: γνωρίζω; *gnorizo*; verb: singular masculine nominative aorist active participle; 1. to make known 2. (subjectively) to know; occurs 25x in the NA28; occurs in **Ephesians 1:9; 3:3; 3:5; 3:10; 6:19; 6:21]**

to us [ἡμῖν; G1473: ἐγώ; *ego*; personal pronoun: first plural dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in

Ephesians] the [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1.

the; occurs 19,705x in the NA28 and 433x in **Ephesians] mystery** [μυστήριον; G3466: μυστήριον; *musterion*; noun: singular neuter accusative; 1. a secret or "mystery"; occurs 28x in the NA28; occurs in **Ephesians 1:9; 3:3; 3:4; 3:9;**

5:32; 6:19] of His [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians]**

[τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians] will [θελήματος; G2307: θέλημα;**

thelema; noun: singular neuter genitive; 1. a determination (properly, the thing)

2. (actively) choice 3. (specially) purpose, decree 4. (abstractly) volition 5.

(passively) inclination; occurs 62x in the NA28; occurs in **Ephesians 1:1; 1:5;**

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1:9; 1:11; 2:3; 5:17; 6:6, **according to** [κατὰ; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in **Ephesians**] **His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] [τήν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **good pleasure** [εὐδοκίαν; G2107: εὐδοκία; *eudokia*; noun: singular feminine accusative; 1. satisfaction 2. (subjectively) delight 3. (objectively) kindness, wish, purpose; occurs 9x in the NA28; occurs in **Ephesians 1:5; 1:9**] **which** [ἣν; G3739: ὃς; *hos*; relative pronoun: singular feminine accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**] **He purposed** [προέθετο; G4388: προτίθεμαι; *protithemai*; verb: third singular second aorist middle indicative; 1. to place before 2. (for oneself) to exhibit 3. (to oneself) to propose (determine); occurs 3x in the NA28; occurs in **Ephesians 1:9**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **Him** [αὐτῷ; G846:

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αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians** **10 for** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians** **an administration** [οἰκονομίαν; G3622: οἰκονομία; *oikonomia*; noun: singular feminine accusative; 1. administration (of a household or estate) 2. (specially) a (religious) "economy"; occurs 9x in the NA28; occurs in **Ephesians 1:10; 3:2; 3:9** **of the** [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **fullness** [πληρώματος; G4138: πλήρωμα; *pleroma*; noun: singular neuter genitive; 1. repletion or completion 2. (subjectively) what fills (as contents, supplement, copiousness, multitude) 3. (objectively) what is filled (as container, performance, period); occurs 17x in the NA28; occurs in **Ephesians 1:10; 1:23; 3:19; 4:13** **of the** [τῶν; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **times** [καιρῶν; G2540: καιρός; *kairos*; noun: plural masculine genitive; 1. a set or proper time



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or season 2. an occasion; occurs 85x in the NA28; occurs in **Ephesians 1:10; 2:12; 5:16; 6:18**], **that is, the summing up** [ἀνακεφαλαιώσασθαι; G346: ἀνακεφαλαίωμα; *anakephalaiomai*; verb: aorist middle deponent infinitive; 1. to sum up; occurs 2x in the NA28; occurs in **Ephesians 1:10**] **of** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **all things** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**], **things** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and

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433x in **Ephesians**] ⁶**in** [**ἐν**]; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28 and 11x in **Ephesians**] **the** [**τοῖς**; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **heavens** [**οὐρανοῖς**; G3772: οὐρανός; *ouranos*; noun: plural masculine dative; 1. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 272x in the NA28; occurs in **Ephesians 1:10; 3:15; 4:10; 6:9**] **and** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **things** [**τὰ**; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **on** [**ἐν**]; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon,

⁶ Lit *upon*

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etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28 and 11x in **Ephesians**] **the** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **earth** [γῆς; G1093: γῆ; *ge*; noun: singular feminine genitive; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 248x in the NA28; occurs in **Ephesians 1:10; 3:15; 4:9; 6:3**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **Him** [αὐτῷ; G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**]. **11** **In** [Ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] ⁷**Him** [ὃς; G3739: ὅς; *hos*; relative pronoun: singular masculine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**], **we** **also** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even,



⁷ Lit *whom*

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so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**]⁸**have been made an inheritance** [ἐκκληρώθημεν; G2820: κληρώω; *kleroo*; verb: first plural aorist passive indicative; 1. to allot 2. (figuratively) to assign (a privilege); occurs 1x in the NA28; occurs in **Ephesians 1:11**], **having been predestined** [προορισθέντες; G4309: προορίζω; *proorizo*; verb: plural masculine nominative aorist passive participle; 1. to limit in advance 2. (figuratively) predetermine; occurs 6x in the NA28; occurs in **Ephesians 1:5; 1:11**] **according to** [κατά; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in **Ephesians**] **the purpose** [πρόθεσιν; G4286: πρόθεσις; *prothesis*; noun: singular feminine accusative; 1. a setting forth 2. (figuratively) proposal (intention) 3. (specially) the showbread (in the Temple) as exposed before God; occurs 12x in the NA28; occurs in **Ephesians 1:11; 3:11**] **of Him** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **who** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs

⁸ Or *obtained an inheritance*

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19,705x in the NA28 and 433x in **Ephesians** **works** [ἐνεργούντος; G1754: ἐνεργέω; *energeo*; verb: singular masculine genitive present active participle; 1. to be active, efficient; occurs 21x in the NA28; occurs in **Ephesians 1:11; 1:20; 2:2; 3:20**] **all things** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**] **according to** [κατὰ; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in **Ephesians**] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **counsel** [βουλήν; G1012: βουλή; *boule*; noun: singular feminine accusative; 1. volition, the act of willing or resolving 2. (objectively) advice 3. (by implication) purpose; occurs 11x in the NA28; occurs in **Ephesians 1:11**] **of His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **will** [θελήματος; G2307: θέλημα; *thelema*; noun: singular neuter genitive; 1. a

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determination (properly, the thing) 2. (actively) choice 3. (specially) purpose, decree 4. (abstractly) volition 5. (passively) inclination; occurs 62x in the NA28; occurs in **Ephesians 1:1; 1:5; 1:9; 1:11; 2:3; 5:17; 6:6**, **12 to the end** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians**] **that** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **we** [ἡμᾶς; G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] **who** [τούς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **first have hoped** [προηλπικότας; G4276: προελπίζω; *proelpizo*; verb: plural masculine accusative perfect active participle; 1. to hope in advance of other confirmation; occurs 1x in the NA28; occurs in **Ephesians 1:12**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the;



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occurs 19,705x in the NA28 and 433x in **Ephesians** ⁹**Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians** **would be** [εἶναι; G1510: εἶμι; *eimi*; verb: present active infinitive; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians** **to** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians** **the praise** [ἔπαινον; G1868: ἔπαινος; *epainos*; noun: singular masculine accusative; 1. laudation 2. (concretely) a commendable thing; occurs 11x in the NA28; occurs in **Ephesians 1:6; 1:12; 1:14** **of His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians** **glory** [δόξης; G1391: δόξα; *doxa*; noun: singular feminine genitive; 1. glory (as very apparent), in a wide

⁹ Messiah

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application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in **Ephesians 1:6; 1:12; 1:14; 1:17; 1:18; 3:13; 3:16; 3:21**. **13**



In [**Ev**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] ¹⁰**Him** [ὃς; G3739: ὅς; *hos*; relative pronoun: singular masculine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**], **you** [ὕμεις; G4771: σύ; *su*; personal pronoun: second plural nominative; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**] **also** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**], **after listening** [ἀκούσαντες; G191: ἀκούω; *akouo*; verb: plural masculine nominative aorist active participle; 1. to hear; occurs 429x in the NA28; occurs in **Ephesians 1:13; 1:15; 3:2; 4:21; 4:29**] **to the** [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **word** [λόγον; G3056: λόγος; *logos*; noun: singular masculine accusative; 1. something said

¹⁰ Lit *whom*

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(including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 327x in the NA28; occurs in **Ephesians 1:13; 4:29; 5:6; 6:19**] **of** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **truth** [ἀληθείας; G225: ἀλήθεια; *aletheia*; noun: singular feminine genitive; 1. truth; occurs 109x in the NA28; occurs in **Ephesians 1:13; 4:21; 4:24; 4:25; 5:9; 6:14**], **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **gospel** [εὐαγγέλιον; G2098: εὐαγγέλιον; *euaggelion*; noun: singular neuter accusative; 1. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the good news; occurs 76x in the NA28; occurs in **Ephesians 1:13; 3:6; 6:15; 6:19**] **of your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28

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and 433x in **Ephesians**] **salvation** [σωτηρία; G4991: σωτηρία; *soteria*; noun: singular feminine genitive; 1. rescue or safety (physically or morally); occurs 47x in the NA28; occurs in **Ephesians 1:13**]-**having also** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] ¹¹**believed** [πιστεύσαντες; G4100: πιστεύω; *pisteuo*; verb: plural masculine nominative aorist active participle; 1. to have faith (in, upon, or with respect to, a person or thing), i.e., credit 2. (by implication) to entrust (especially one's spiritual well-being to Christ); occurs 240x in the NA28; occurs in **Ephesians 1:13; 1:19**], **you were sealed** [ἐσφραγίσθητε; G4972: σφραγίζω; *sphragizo*; verb: second plural aorist passive indicative; 1. to stamp (with a signet or private mark) for security or preservation 2. (by implication) to keep secret, to attest; occurs 15x in the NA28; occurs in **Ephesians 1:13; 4:30**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] ¹²**Him** [ὃς; G3739: ὅς; *hos*; relative pronoun: singular masculine dative; 1. the relatively

¹¹ Or *believed in Him*

¹² Lit *whom*

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(sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians** **with the** [τῷ; G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **Holy** [ἁγίῳ; G40: ἅγιος; *hagios*; adjective: singular neuter dative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28 and 15x in **Ephesians**] [τῷ; G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **Spirit** [πνεύματι; G4151: πνεῦμα; *pneuma*; noun: singular neuter dative; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 376x in the NA28 and 14x in **Ephesians** **of** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **promise** [ἐπαγγελίας; G1860: ἐπαγγελία; *epaggelia*; noun: singular feminine genitive; 1. an announcement (for information, assent or pledge) 2. (especially) a divine

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assurance of good; occurs 51x in the NA28; occurs in **Ephesians 1:13; 2:12; 3:6; 6:2**, **14 who** [ὃ; G3739: ὅς; *hos*; relative pronoun: singular neuter nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**] **is** [ἐστίν; G1510: εἶμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians**] ¹³**given as a pledge** [ἄρραβών; G728: ἄρραβών; *arrhabon*; noun: singular masculine nominative; 1. a pledge, i.e., part of the purchase money or property given in advance as security for the rest; occurs 3x in the NA28; occurs in **Ephesians 1:14**] **of our** [ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **inheritance** [κληρονομίας; G2817: κληρονομία; *kleronomia*; noun: singular feminine genitive; 1. heirship 2. (concretely) a patrimony 3. (genitive case) a possession; occurs 14x in the NA28; occurs in **Ephesians 1:14**;



¹³ Or a down payment

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1:18; 5:5], unto [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians] the redemption** [ἀπολύτρωσιν; G629: ἀπολύτρωσις; *apolutrosis*; noun: singular feminine accusative; 1. (the act) ransom in full 2. (figuratively) riddance 3. (specially) Christian salvation; occurs 10x in the NA28; occurs in **Ephesians 1:7; 1:14; 4:30] of God's own** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians] possession** [περιποίησεως; G4047: περιποίησις; *peripoiesis*; noun: singular feminine genitive; 1. acquisition (the act or the thing) 2. (by extension) preservation; occurs 5x in the NA28; occurs in **Ephesians 1:14], to** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians] the praise** [ἔπαινον; G1868: ἔπαινος; *epainos*; noun: singular masculine accusative; 1. laudation 2. (concretely) a commendable thing; occurs 11x in the NA28; occurs in **Ephesians 1:6; 1:12; 1:14] of His** [αὐτοῦ; G846:

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αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **glory** [δόξης; G1391: δόξα; *doxa*; noun: singular feminine genitive; 1. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in **Ephesians 1:6; 1:12; 1:14; 1:17; 1:18; 3:13; 3:16; 3:21**].

15 For [Διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 21x in **Ephesians**] **this reason** [τοῦτο; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 18x in **Ephesians**] **I too** [κἀγὼ; G2504: καγὼ; *kago*; personal pronoun: first singular nominative contracted with 'kai'; 1. and (or also, even, etc.) I, (to) me; occurs 84x in the NA28; occurs in **Ephesians 1:15**], **having heard** [ἀκούσας; G191: ἀκούω; *akouo*; verb: singular masculine nominative aorist active participle; 1. to hear; occurs 429x in the NA28; occurs in **Ephesians 1:13; 1:15; 3:2; 4:21**;



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4:29] of the [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** **faith** [πίστιν; G4102: πίστις; *pistis*; noun: singular feminine accusative; 1. persuasion, i.e., credence 2. (morally) conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs 243x in the NA28; occurs in **Ephesians 1:15; 2:8; 3:12; 3:17; 4:5; 4:13; 6:16; 6:23]** **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians]** **the** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** **Lord** [κυρίῳ; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 26x in **Ephesians]** **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians]** **which exists among** [καθ; G2596: κατά; *kata*;

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preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in **Ephesians** **you** [ὑμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] ¹⁴**your** [τήν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **love** [ἀγάπην; G26: ἀγάπη; *agape*; noun: singular feminine accusative; 1. love, i.e., affection or benevolence 2. (specially, plural) a love feast; occurs 116x in the NA28; occurs in **Ephesians 1:4; 1:15; 2:4; 3:17; 3:19; 4:2; 4:15; 4:16; 5:2; 6:23**] [τήν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **for** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians**] **all** [πάντας; G3956: πᾶς; *pas*; adjective: plural masculine accusative; 1. all, any, every, the

¹⁴ Three early mss omit *your love*

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whole; occurs 1,230x in the NA28 and 52x in **Ephesians** **the** [τοὺς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** ¹⁵**saints** [ἁγίους; G40: ἅγιος; *hagios*; adjective: plural masculine accusative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28 and 15x in **Ephesians**], **16 do not** [οὐ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 11x in **Ephesians** **cease** [παύομαι; G3973: παύω; *pauo*; verb: first singular present middle indicative; 1. to stop, i.e., restrain, quit, desist, come to an end; occurs 15x in the NA28; occurs in **Ephesians 1:16**] **giving thanks** [εὐχαριστῶν; G2168: εὐχαριστέω; *eucharisteo*; verb: singular masculine nominative present active participle; 1. to be grateful 2. (actively) to express gratitude (towards) 3. (specially) to say grace at a meal; occurs 38x in the NA28; occurs in **Ephesians 1:16; 5:20**] **for** [ὑπὲρ; G5228: ὑπέρ; *hyper*; preposition; 1. "over" 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case)

¹⁵ Or *holy ones*

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superior to, more than; occurs 152x in the NA28; occurs in **Ephesians 1:16; 1:22; 3:1; 3:13; 3:20; 5:2; 5:20; 5:25; 6:19; 6:20**] **you** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**], **while making** [ποιούμενος; G4160: ποιέω; *poieo*; verb: singular masculine nominative present middle participle; 1. to make or do; occurs 566x in the NA28; occurs in **Ephesians 1:16; 2:3; 2:14; 2:15; 3:11; 3:20; 4:16; 6:6; 6:8; 6:9**] **mention** [μνησίαν; G3417: μνεία; *mneia*; noun: singular feminine accusative; 1. recollection 2. (by implication) recital; occurs 7x in the NA28; occurs in **Ephesians 1:16**] **of you in** [ἐνι; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28 and 11x in **Ephesians**] **my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] [τῶν; G3588: ὁ; *ho*; definite article: plural feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in

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Ephesians] prayers [προσευχῶν; G4335: προσευχή; *proseuche*; noun: plural feminine genitive; 1. prayer 2. (by implication) an oratory (chapel); occurs 36x in the NA28; occurs in **Ephesians 1:16; 6:18]: 17 that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 23x in **Ephesians] the** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians] God** [θεός; G2316: θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians] of our** [ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians] [τοῦ;** G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians] Lord** [κυρίου; G2962: κύριος; *kurios*; noun: singular masculine genitive; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 26x in **Ephesians] Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine

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genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians**] **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**], **the** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **Father** [πατήρ; G3962: πατήρ; *pater*; noun: singular masculine nominative; 1. a "father"; occurs 411x in the NA28 and 11x in **Ephesians**] **of** [τῆς; G3588: ἡ; *he*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **glory** [δόξης; G1391: δόξα; *doxa*; noun: singular feminine genitive; 1. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in **Ephesians 1:6; 1:12; 1:14; 1:17; 1:18; 3:13; 3:16; 3:21**], **may give** [δῶη; G1325: δίδωμι; *didomi*; verb: third singular second aorist active subjunctive; 1.

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to give; occurs 415x in the NA28 and 12x in **Ephesians] to you** [ὑμῖν; G4771: οὐ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians] the** ¹⁶**Spirit** [πνεῦμα; G4151: πνεῦμα; *pneuma*; noun: singular neuter accusative; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 376x in the NA28 and 14x in **Ephesians] of wisdom** [σοφίας; G4678: σοφία; *sophia*; noun: singular feminine genitive; 1. wisdom (higher or lower, worldly or spiritual); occurs 51x in the NA28; occurs in **Ephesians 1:8; 1:17; 3:10] and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians] of revelation** [ἀποκαλύψεως; G602: ἀποκάλυψις; *apokalupsis*; noun: singular feminine genitive; 1. disclosure; occurs 18x in the NA28; occurs in **Ephesians 1:17; 3:3] in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in

¹⁶ Or *spirit*

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the NA28 and 122x in **Ephesians**] **the** ¹⁷**full knowledge** [ἐπιγνώσει; G1922: ἐπίγνωσις; *epignosis*; noun: singular feminine dative; 1. recognition 2. (by implication) full discernment, acknowledgement; occurs 20x in the NA28; occurs in **Ephesians 1:17; 4:13**] **of Him** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**], **18 so that** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians**] **you** [ὑμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**]-**the** [τούς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **eyes** [ὀφθαλμούς; G3788: ὀφθαλμός; *ophthalmos*; noun: plural masculine accusative; 1. the eye 2. (by implication) vision 3. (figuratively) envy (from the jealous side glance); occurs 98x in the NA28; occurs in **Ephesians 1:18**] **of your** [[ὑμῶν; G4771: σύ; *su*; personal pronoun: second



¹⁷ Or *true knowledge*

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plural genitive; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **heart** [καρδίας; G2588: καρδία; *kardia*; noun: singular feminine genitive; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 153x in the NA28; occurs in **Ephesians 1:18; 3:17; 4:18; 5:19; 6:5; 6:22**] **having been enlightened** [πεφωτισμένους; G5461: φωτίζω; *photizo*; verb: plural masculine accusative perfect passive participle; 1. to shed rays, i.e., to shine 2. (transitively) to brighten up; occurs 11x in the NA28; occurs in **Ephesians 1:18; 3:9**]—[τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **will know** [εἰδέναι; G1492: εἶδω; *eido*; verb: perfect active infinitive; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 317x in the NA28; occurs in **Ephesians 1:18; 5:5; 6:8; 6:9; 6:21**] **what** [τίς; G5101: τίς; *tis*; interrogative pronoun: singular feminine nominative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 551x in the NA28; occurs in **Ephesians 1:18 (2); 1:19; 3:9;**

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3:18; 4:9; 5:10; 5:17; 6:21] **is** [ἔστιν; G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians**] **the** [ἡ; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **hope** [ἐλπίς; G1680: ἐλπίς; *elpis*; noun: singular feminine nominative; 1. expectation 2. (abstractly or concretely) confidence; occurs 53x in the NA28; occurs in **Ephesians 1:18; 2:12; 4:4**] **of His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] **calling** [κλήσεως; G2821: κλῆσις; *klesis*; noun: singular feminine genitive; 1. a calling 2. (specially) a divine calling 3. (figuratively) an invitation 4. (by extension) a name; occurs 11x in the NA28; occurs in **Ephesians 1:18; 4:1; 4:4**], **what** [τίς; G5101: τίς; *tis*; interrogative pronoun: singular masculine nominative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 551x in the NA28; occurs in **Ephesians 1:18 (2); 1:19; 3:9; 3:18; 4:9; 5:10; 5:17; 6:21**] **are the** [ὁ;

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G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **riches** [πλοῦτος; G4149: πλοῦτος; *ploutos*; noun: singular masculine nominative; 1. wealth (as fulness) 2. (literally) money, possessions 3. (figuratively) abundance, richness 4. (specially) valuable bestowment; occurs 22x in the NA28; occurs in **Ephesians 1:7; 1:18; 2:7; 3:8; 3:16**] **of the** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **glory** [δόξης; G1391: δόξα; *doxa*; noun: singular feminine genitive; 1. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in **Ephesians 1:6; 1:12; 1:14; 1:17; 1:18; 3:13; 3:16; 3:21**] **of His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **inheritance** [κληρονομίας; G2817: κληρονομία; *kleronomia*; noun: singular feminine genitive; 1. heirship 2. (concretely) a patrimony 3. (genitive case) a possession; occurs 14x in the NA28; occurs in

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Ephesians 1:14; 1:18; 5:5] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (upon, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians]** **the** [τοῖς; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** ¹⁸**saints** [ἁγίοις; G40: ἅγιος; *hagios*; adjective: plural masculine dative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28 and 15x in **Ephesians], 19 and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians]** **what** [τί; G5101: τίς; *tis*; interrogative pronoun: singular neuter nominative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 551x in the NA28; occurs in **Ephesians 1:18 (2); 1:19; 3:9; 3:18; 4:9; 5:10; 5:17; 6:21]** **is the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** **surpassing** [ὑπερβάλλον; G5235: ὑπερβάλλω; *hyperballo*; verb: singular neuter nominative present active participle; 1. to throw beyond the



¹⁸ Or *holy ones*

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usual mark 2. (figuratively) to surpass (only active participle supereminent); occurs 5x in the NA28; occurs in **Ephesians 1:19; 2:7; 3:19**] **greatness** [**μέγεθος**; G3174: μέγεθος; *megethos*; noun: singular neuter nominative; 1. magnitude (figuratively); occurs 1x in the NA28; occurs in **Ephesians 1:19**] **of** **His** [**αὐτοῦ**; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] [**τῆς**; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **power** [**δυνάμεις**; G1411: δύναμις; *dunamis*; noun: singular feminine genitive; 1. force 2. (specially) miraculous power 3. (usually by implication) a miracle itself; occurs 118x in the NA28; occurs in **Ephesians 1:19; 1:21; 3:7; 3:16; 3:20**] **toward** [**εἰς**; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians**] **us** [**ἡμᾶς**; G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] **who** [**τούς**; G3588: ὁ; *ho*; definite article: plural masculine

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accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **believe** [πιστεύοντας; G4100: πιστεύω; *pisteuo*; verb: plural masculine accusative present active participle; 1. to have faith (in, upon, or with respect to, a person or thing), i.e., credit 2. (by implication) to entrust (especially one's spiritual well-being to Christ); occurs 240x in the NA28; occurs in **Ephesians 1:13; 1:19**] **according to** [κατά; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in **Ephesians**] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **working** [ἐνέργειαν; G1753: ἐνέργεια; *energeia*; noun: singular feminine accusative; 1. efficiency ("energy"); occurs 8x in the NA28; occurs in **Ephesians 1:19; 3:7; 4:16**] **of the** [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **might** [κράτους; G2904: κράτος; *kratos*; noun: singular neuter genitive; 1. vigor ("great"); occurs 12x in the NA28; occurs in **Ephesians 1:19; 6:10**] **of His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in

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Ephesians [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **strength** [ἰσχύος; G2479: ἰσχύς; *ischus*; noun: singular feminine genitive; 1. strength, forcefulness; occurs 10x in the NA28; occurs in **Ephesians 1:19; 6:10**], **20 which** [ἧς; G3739: ὅς; *hos*; relative pronoun: singular feminine accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**] **He worked** [ἐνήργησεν; G1754: ἐνεργέω; *energeo*; verb: third singular aorist active indicative; 1. to be active, efficient; occurs 21x in the NA28; occurs in **Ephesians 1:11; 1:20; 2:2; 3:20**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**],

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by raising [ἐγείρας; G1453: ἐγείρω; *egeiro*; verb: singular masculine nominative aorist active participle; 1. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 142x in the NA28; occurs in **Ephesians 1:20; 5:14**] **Him** [αὐτὸν; G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] **from** [ἐκ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28; occurs in **Ephesians 1:20; 2:8; 2:9; 3:15; 4:16; 4:29; 5:14; 6:6**] **the dead** [νεκρῶν; G3498: νεκρός; *nekros*; adjective: plural masculine genitive; 1. dead; occurs 126x in the NA28; occurs in **Ephesians 1:20; 2:1; 2:5; 5:14**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **seating Him** [καθίσας; G2523: καθίζω; *kathizo*; verb: singular masculine nominative aorist active participle; 1. to seat down, i.e., set 2. (figuratively) appoint 3. (intransitively) to sit (down) 4. (figuratively) to settle (hover, dwell); occurs 45x in

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the NA28; occurs in **Ephesians 1:20**] **at** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] **right hand** [δεξιᾶ; G1188: δεξιός; *dexios*; adjective: singular feminine dative; 1. the right side or (feminine) hand (as that which usually takes); occurs 53x in the NA28; occurs in **Ephesians 1:20**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the** [τοῖς; G3588: ὁ; *ho*; definite article: plural neuter dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **heavenly** [ἐπουράνιους; G2032: ἐπουράνιος; *epouranios*; adjective: plural neuter dative; 1. above the sky; occurs 19x in the NA28; occurs in **Ephesians 1:3; 1:20; 2:6; 3:10; 6:12**] **places, 21 far above** [ὑπεράνω; G5231: ὑπεράνω; *hyperano*; adverb or adverb and particle combined; 1. above upward, i.e., greatly higher (in place or rank); occurs 3x in the NA28; occurs in **Ephesians 1:21; 4:10**] **all** [πάσης; G3956: πᾶς; *pas*; adjective: singular feminine genitive; 1. all, any, every, the whole; occurs 1,230x in the NA28 and



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52x in **Ephesians**] **rule** [ἀρχῆς; G746: ἀρχή; *arche*; noun: singular feminine genitive; 1. (properly abstract) a commencement 2. (concretely) chief (in various applications of order, time, place, or rank); occurs 55x in the NA28; occurs in **Ephesians 1:21; 3:10; 6:12**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **authority** [ἐξουσίας; G1849: ἐξουσία; *exousia*; noun: singular feminine genitive; 1. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs 102x in the NA28; occurs in **Ephesians 1:21; 2:2; 3:10; 6:12**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **power** [δυνάμεως; G1411: δύναμις; *dunamis*; noun: singular feminine genitive; 1. force 2. (specially) miraculous power 3. (usually by implication) a miracle itself; occurs 118x in the NA28; occurs in **Ephesians 1:19; 1:21; 3:7; 3:16; 3:20**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.;

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occurs 8,913x in the NA28 and 137x in **Ephesians**] **dominion** [κυριότητος; G2963: κυριότης; *kuriotes*; noun: singular feminine genitive; 1. mastery 2. (concretely and collectively) rulers; occurs 4x in the NA28; occurs in **Ephesians 1:21**], **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **every** [παντός; G3956: πᾶς; *pas*; adjective: singular neuter genitive; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**] **name** [ὀνόματος; G3686: ὄνομα; *onoma*; noun: singular neuter genitive; 1. a "name" (authority, character); occurs 226x in the NA28; occurs in **Ephesians 1:21; 5:20**] **that is named** [ὀνομαζομένου; G3687: ὀνομάζω; *onomazo*; verb: singular neuter genitive present passive participle; 1. to name, i.e., assign an appellation 2. (by extension) to utter, mention, profess; occurs 10x in the NA28; occurs in **Ephesians 1:21; 3:15; 5:3**], **not** [οὐ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 11x in **Ephesians**] **only** [μόνον; G3440: μόνον; *monon*; adverb or adverb and particle combined; 1. merely; occurs 66x in the NA28; occurs in **Ephesians 1:21**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1.

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"in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **this** [τούτω; G3778: οὗτος; *houtos*; demonstrative pronoun: singular masculine dative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 18x in **Ephesians**] [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **age** [αἰῶνι; G165: αἰών; *aion*; noun: singular masculine dative; 1. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs 123x in the NA28; occurs in **Ephesians 1:21; 2:2; 2:7; 3:9; 3:11; 3:21 (2)**] **but** [ἀλλὰ; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 13x in **Ephesians**] **also** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28

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and 433x in **Ephesians**] **one to come** [μέλλοντι; G3195: μέλλω; *mello*; verb: singular masculine dative present active participle; 1. to intend, i.e., be about to be, do, or suffer something (of persons or things, especially events, in the sense of purpose, duty, necessity, probability, possibility, or hesitation); occurs 108x in the NA28; occurs in **Ephesians 1:21**]. **22 And** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **HE PUT ALL THINGS** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**] **IN SUBJECTION** [ὑπέταξεν; G5293: ὑποτάσσω; *hupotasso*; verb: third singular aorist active indicative; 1. to subordinate 2. (reflexively) to obey; occurs 38x in the NA28; occurs in **Ephesians 1:22; 5:21; 5:24**] **UNDER** [ὑπὸ; G5259: ὑπό; *hupo*; preposition; 1. under 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at)) In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or

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moderately.; occurs 220x in the NA28; occurs in **Ephesians 1:22; 2:11; 5:12; 5:13**] **His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] [τοῦς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **FEET** [πόδας; G4228: ποῦς; *pous*; noun: plural masculine accusative; 1. a foot; occurs 91x in the NA28; occurs in **Ephesians 1:22; 6:15**], **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **gave** [ἔδωκεν; G1325: δίδωμι; *didomi*; verb: third singular aorist active indicative; 1. to give; occurs 415x in the NA28 and 12x in **Ephesians**] **Him** [αὐτὸν; G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] **as head** [κεφαλὴν; G2776: κεφαλή; *kephale*; noun: singular feminine accusative; 1. the head (as the part most readily taken hold of); occurs 75x in the NA28; occurs in **Ephesians 1:22; 4:15; 5:23 (2)**] **over** [ὑπὲρ; G5228: ὑπέρ; *hyper*; preposition; 1. "over" 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake

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of, instead, regarding 3. (with the accusative case) superior to, more than; occurs 152x in the NA28; occurs in **Ephesians 1:16; 1:22; 3:1; 3:13; 3:20; 5:2; 5:20; 5:25; 6:19; 6:20** **all things** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**] **to the** [τῇ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **church** [ἐκκλησία; G1577: ἐκκλησία; *ekklesia*; noun: singular feminine dative; 1. (properly) a "calling out" 2. (concretely) a called-out assembly of citizens 3. (specifically, of Christ) the community of the Redeemed of Christ whether being on earth or in heaven or both; occurs 114x in the NA28; occurs in **Ephesians 1:22; 3:10; 3:21; 5:23; 5:24; 5:25; 5:27; 5:29; 5:32**], **23 which** [ἧτις; G3748: ὅστις; *hostis*; relative pronoun: singular feminine nominative; 1. which some, i.e., any that 2. (definite) which same; occurs 138x in the NA28; occurs in **Ephesians 1:23; 3:13; 4:19; 6:2**] **is** [ἐστίν; G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians**] **His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1.



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self; occurs 5,512x in the NA28 and 67x in **Ephesians**] [τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **body** [σῶμα; G4983: σῶμα; *soma*; noun: singular neuter nominative; 1. the body (as a sound whole); occurs 138x in the NA28; occurs in **Ephesians 1:23; 2:16; 4:4; 4:12; 4:16 (2); 5:23; 5:28; 5:30**], **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **fullness** [πλήρωμα; G4138: πλήρωμα; *pleroma*; noun: singular neuter nominative; 1. repletion or completion 2. (subjectively) what fills (as contents, supplement, copiousness, multitude) 3. (objectively) what is filled (as container, performance, period); occurs 17x in the NA28; occurs in **Ephesians 1:10; 1:23; 3:19; 4:13**] [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **of Him who fills** [πληρουμένου; G4137: πληρόω; *pleroo*; verb: singular masculine genitive present middle participle; 1. to fully, completely fill 2. (literally) to cram (a net), level up (a hollow) 3. (figuratively) to fully supply, satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction),

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etc.; occurs 85x in the NA28; occurs in **Ephesians 1:23; 3:19; 4:10; 5:18**] [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **all** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **all** [πᾶσιν; G3956: πᾶς; *pas*; adjective: plural neuter dative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**].

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Reflection/Journal

What did God do in me through **Ephesians 1**?

Quotes from commentaries

Were there any significant or impactful commentary quotes from **Ephesians 1**?

Ephesians 2

Preparing for Ephesians 2

In-class practice

Process Step #1: Pray with others

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for hearing, illumination, and wisdom
- **Our homework:** Pray for help with the text

Process Step #2: Hear with others

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible aloud and hear the Bible read aloud
- **Our homework:** Hear the text read aloud

Process Step #3: Think with others

- **Our attitudes:** Humility, delight, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our homework:** Think slowly about the text

Process Step #4: Study with others

- **Our attitudes:** Resolve, incompleteness, and teachableness
- **Our actions:** Talk to teachers and use available resources
- **Our homework:** Study the text with all available resources

Process Step #5: Share with others

- **Our attitudes:** Intention, lowliness, calm, and patience
- **Our actions:** Speak the truth in love and trust God
- **Our homework:** Share with love and trust

After-class homework

Process Step #6: Invite others

- **Our attitudes:** Urgency and obedience
- **Our actions:** Invite those inside and invite those outside
- **Our homework:** Invite everyone

Ephesians 2: By Grace Through Faith

NA28

1 Καὶ ὑμᾶς ὄντας νεκροὺς τοῖς παραπτώμασιν καὶ ταῖς ἀμαρτίαις ὑμῶν, **2**
 ἐν αἷς ποτε περιεπατήσατε κατὰ τὸν αἰῶνα τοῦ κόσμου τούτου, κατὰ τὸν
 ἄρχοντα τῆς ἐξουσίας τοῦ ἀέρος, τοῦ πνεύματος τοῦ νῦν ἐνεργοῦντος ἐν
 τοῖς υἱοῖς τῆς ἀπειθείας· **3** ἐν οἷς καὶ ἡμεῖς πάντες ἀνεστράφημέν ποτε ἐν
 ταῖς ἐπιθυμίαις τῆς σαρκὸς ἡμῶν ποιοῦντες τὰ θελήματα τῆς σαρκὸς καὶ
 τῶν διανοιῶν, καὶ ἡμεθα τέκνα φύσει ὀργῆς ὡς καὶ οἱ λοιποί· **4** ὁ δὲ θεὸς
 πλούσιος ὢν ἐν ἐλέει, διὰ τὴν πολλὴν ἀγάπην αὐτοῦ ἦν ἡγάπησεν ἡμᾶς, **5**
 καὶ ὄντας ἡμᾶς νεκροὺς τοῖς παραπτώμασιν συνεζωοποίησεν τῷ Χριστῷ,
 - χάριτί ἐστε σεσωσμένοι - **6** καὶ συνήγειρεν καὶ συνεκάθισεν ἐν τοῖς

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ἐπουρανόιους ἐν Χριστῷ Ἰησοῦ, **7** ἵνα ἐνδείξηται ἐν τοῖς αἰῶσιν τοῖς ἐπερχομένοις τὸ ὑπερβάλλον πλοῦτος τῆς χάριτος αὐτοῦ ἐν χρηστότητι ἐφ' ἡμᾶς ἐν Χριστῷ Ἰησοῦ. **8** Τῇ γὰρ χάριτί ἐστε σεσωσμένοι διὰ πίστεως· καὶ τοῦτο οὐκ ἐξ ὑμῶν, θεοῦ τὸ δῶρον· **9** οὐκ ἐξ ἔργων, ἵνα μὴ τις καυχῆσθαι. **10** αὐτοῦ γὰρ ἐσμεν ποίημα, κτισθέντες ἐν Χριστῷ Ἰησοῦ ἐπὶ ἔργοις ἀγαθοῖς οἷς προητοιμάσεν ὁ θεός, ἵνα ἐν αὐτοῖς περιπατήσωμεν.

11 Διὸ μνημονεύετε ὅτι ποτὲ ὑμεῖς τὰ ἔθνη ἐν σαρκί, οἱ λεγόμενοι ἀκροβυστία ὑπὸ τῆς λεγομένης περιτομῆς ἐν σαρκὶ χειροποιήτου, **12** ὅτι ἦτε τῷ καιρῷ ἐκείνῳ χωρὶς Χριστοῦ, ἀπηλλοτριωμένοι τῆς πολιτείας τοῦ Ἰσραὴλ καὶ ξένοι τῶν διαθηκῶν τῆς ἐπαγγελίας, ἐλπίδα μὴ ἔχοντες καὶ ἄθεοι ἐν τῷ κόσμῳ. **13** νυνὶ δὲ ἐν Χριστῷ Ἰησοῦ ὑμεῖς οἳ ποτε ὄντες μακρὰν ἐγενήθητε ἐγγὺς ἐν τῷ αἵματι τοῦ Χριστοῦ. **14** Αὐτὸς γὰρ ἐστὶν ἡ εἰρήνη ἡμῶν, ὁ ποιήσας τὰ ἀμφοτέρα ἐν καὶ τὸ μεσότοιχον τοῦ φραγμοῦ λύσας, τὴν ἔχθραν ἐν τῇ σαρκὶ αὐτοῦ, **15** τὸν νόμον τῶν ἐντολῶν ἐν δόγμασιν καταργήσας, ἵνα τοὺς δύο κτίσῃ ἐν αὐτῷ εἰς ἓνα καινὸν ἄνθρωπον ποιῶν εἰρήνην **16** καὶ ἀποκαταλλάξῃ τοὺς ἀμφοτέρους ἐν ἐνὶ σώματι τῷ θεῷ διὰ

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τοῦ σταυροῦ, ἀποκτείνας τὴν ἔχθραν ἐν αὐτῷ. **17** καὶ ἐλθὼν εὐηγγελίσαστο εἰρήνην ὑμῖν τοῖς μακρὰν καὶ εἰρήνην τοῖς ἐγγύς· **18** ὅτι δι' αὐτοῦ ἔχομεν τὴν προσαγωγὴν οἱ ἀμφοτέροι ἐν ἐνὶ πνεύματι πρὸς τὸν πατέρα. **19** Ἄρα οὖν οὐκέτι ἐστὲ ξένοι καὶ πάροικοι ἀλλ' ἐστὲ συμπολίται τῶν ἁγίων καὶ οἰκεῖοι τοῦ θεοῦ, **20** ἐποικοδομηθέντες ἐπὶ τῷ θεμελίῳ τῶν ἀποστόλων καὶ προφητῶν, ὄντος ἀκρογωνιαίου αὐτοῦ Χριστοῦ Ἰησοῦ, **21** ἐν ᾧ πᾶσα οἰκοδομὴ συναρμολογουμένη αὕξει εἰς ναὸν ἅγιον ἐν κυρίῳ, **22** ἐν ᾧ καὶ ὑμεῖς συνοικοδομεῖσθε εἰς κατοικητήριον τοῦ θεοῦ ἐν πνεύματι.

LSB

1 And you were dead in your transgressions and sins, **2** in which you formerly walked according to the course of this world, according to the ruler of the power of the air, the spirit that is now working in the sons of disobedience, **3** among whom we all also formerly conducted ourselves in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. **4** But God, being rich in mercy because of His great love with which He loved us, **5** even when we

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were dead in our transgressions, made us alive together with Christ—by grace you have been saved— 6 and raised us up with Him, and seated us with Him in the heavenly *places* in Christ Jesus, 7 so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus. 8 For by grace you have been saved through faith, and this not of yourselves, *it is* the gift of God; 9 not of works, so that no one may boast. 10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them. 11 Therefore, remember that formerly you—the Gentiles in the flesh, who are called “Uncircumcision” by the so-called “Circumcision,” *which is* performed in the flesh by *human* hands— 12 remember that you were at that time without Christ, alienated from the citizenship of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. 14 For He Himself is our peace, who made both *groups* one and broke down the dividing wall of the

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partition **15** by abolishing in His flesh the enmity, the Law of commandments *contained* in ordinances, so that in Himself He might create the two into one new man, making peace, **16** and might reconcile them both in one body to God through the cross, having in Himself put to death the enmity. **17** AND HE CAME AND PREACHED THE GOOD NEWS OF PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR; **18** for through Him we both have our access in one Spirit to the Father. **19** So then you are no longer strangers and sojourners, but you are fellow citizens with the saints, and are of God's household, **20** having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone, **21** in whom the whole building, being joined together, is growing into a holy sanctuary in the Lord, **22** in whom you also are being built together into a dwelling of God in the Spirit.

Word-by-word analysis

2:1 And [**Kai**]; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **you**



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[**ὕμᾱς**; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**] ¹⁹**were** [**ὄντας**; G1510: εἰμί; *eimi*; verb: plural masculine accusative present active participle; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians**] **dead** [**νεκρούς**; G3498: νεκρός; *nekros*; adjective: plural masculine accusative; 1. dead; occurs 126x in the NA28; occurs in **Ephesians 1:20; 2:1; 2:5; 5:14**] ²⁰**in your** [**ὕμῶν**; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**] [**τοῖς**; G3588: ὁ; *ho*; definite article: plural neuter dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **transgressions** [**παραπτώμασιν**; G3900: παράπτωμα; *paraptoma*; noun: plural neuter dative; 1. a side slip (lapse or deviation) 2. (unintentional) error 3. (willful) transgression; occurs 19x in the NA28; occurs in **Ephesians 1:7; 2:1; 2:5**] **and** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] [**ταῖς**; G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 19,705x in the NA28 and 433x in

¹⁹ Lit *being*

²⁰ Or *by reason of*

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Ephesians] sins [ἁμαρτίαις; G266: ἁμαρτία; *hamartia*; noun: plural feminine dative; 1. a sin; occurs 172x in the NA28; occurs in **Ephesians 2:1**], **2 in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians] which** [αἷς; G3739: ὅς; *hos*; relative pronoun: plural feminine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians] you formerly** [ποτε; G4218: ποτέ; *pote*; disjunctive particle; 1. indefinite adverb, at some time, ever; occurs 29x in the NA28; occurs in **Ephesians 2:2; 2:3; 2:11; 2:13; 5:8; 5:29] walked** [περιεπατήσατε; G4043: περιπατέω; *peripateo*; verb: second plural aorist active indicative; 1. to tread all around, i.e., walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs 95x in the NA28; occurs in **Ephesians 2:2; 2:10; 4:1; 4:17 (2); 5:2; 5:8; 5:15] according to** [κατά; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in **Ephesians] the** [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 433x in



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Ephesians] ²¹**course** [αἰῶνα; G165: αἰών; *aiōn*; noun: singular masculine accusative; 1. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs 123x in the NA28; occurs in **Ephesians 1:21; 2:2; 2:7; 3:9; 3:11; 3:21 (2)**] **of this** [τούτου; G3778: οὗτος; *houtos*; demonstrative pronoun: singular masculine genitive; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 18x in **Ephesians**] [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **world** [κόσμου; G2889: κόσμος; *kosmos*; noun: singular masculine genitive; 1. orderly arrangement, i.e., decoration 2. (by implication) the world including its inhabitants; occurs 186x in the NA28; occurs in **Ephesians 1:4; 2:2; 2:12**], **according to** [κατά; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in **Ephesians**] **the** [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 433x in

²¹ Lit age

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Ephesians] ruler [ἄρχοντα; G758: ἄρχων; *archon*; noun: singular masculine accusative; 1. a first (in rank or power); occurs 35x in the NA28; occurs in **Ephesians 2:2]** of the [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** power [ἐξουσίας; G1849: ἐξουσία; *exousia*; noun: singular feminine genitive; 1. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs 102x in the NA28; occurs in **Ephesians 1:21; 2:2; 3:10; 6:12]** of the [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** air [ἀέρος; G109: ἀήρ; *aer*; noun: singular masculine genitive; 1. "air" (as naturally surrounding); occurs 7x in the NA28; occurs in **Ephesians 2:2],** the [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** spirit [πνεύματος; G4151: πνεῦμα; *pneuma*; noun: singular neuter genitive; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by

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implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 376x in the NA28 and 14x in **Ephesians** **that is now** [**νῦν**; G3568: *vũv*; *nun*; adverb or adverb and particle combined; 1. "now"; occurs 147x in the NA28; occurs in **Ephesians 2:2; 3:5; 3:10; 5:8**] [**τοῦ**; G3588: *ὁ*; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **working** [**ἐνεργούντος**; G1754: *ἐνεργέω*; *energeo*; verb: singular neuter genitive present active participle; 1. to be active, efficient; occurs 21x in the NA28; occurs in **Ephesians 1:11; 1:20; 2:2; 3:20**] **in** [**ἐν**; G1722: *ἐν*; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the** [**τοῖς**; G3588: *ὁ*; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **sons** [**υἱοῖς**; G5207: *υἰός*; *huios*; noun: plural masculine dative; 1. a "son" (sometimes of animals); occurs 376x in the NA28; occurs in **Ephesians 2:2; 3:5; 4:13; 5:6**] **of** [**τῆς**; G3588: *ὁ*; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **disobedience** [**ἀπειθείας**; G543: *ἀπείθεια*; *apeitheia*; noun:

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singular feminine genitive; 1. disbelief (obstinate and rebellious); occurs 7x in the NA28; occurs in **Ephesians 2:2; 5:6**, **3 among** [ἐν; G1722: ἐν; en; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **whom** [οἷς; G3739: ὅς; hos; relative pronoun: plural masculine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**] **we** [ἡμεῖς; G1473: ἐγώ; ego; personal pronoun: first plural nominative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] **all** [πάντες; G3956: πᾶς; pas; adjective: plural masculine nominative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**] **also** [καί; G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **formerly** [ποτε; G4218: ποτέ; pote; disjunctive particle; 1. indefinite adverb, at some time, ever; occurs 29x in the NA28; occurs in **Ephesians 2:2; 2:3; 2:11; 2:13; 5:8; 5:29**] **conducted ourselves** [ἀναστρέφω; G390: ἀναστρέφω; anastrepho; verb: first plural second aorist passive indicative; 1. to overturn 2. also, to return 3. (by



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implication) to busy oneself, i.e., remain, live; occurs 9x in the NA28; occurs in **Ephesians 2:3** **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians** **the** [ταῖς; G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **lusts** [ἐπιθυμίαις; G1939: ἐπιθυμία; *epithumia*; noun: plural feminine dative; 1. a longing 2. (especially) a lust for what is forbidden; occurs 38x in the NA28; occurs in **Ephesians 2:3; 4:22** **of our** [ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **flesh** [σαρκός; G4561: σάρξ; *sarx*; noun: singular feminine genitive; 1. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as such); occurs 146x in the NA28; occurs in **Ephesians 2:3 (2);**

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2:11 (2); 2:14; 5:29; 5:31; 6:5; 6:12], doing [ποιοῦντες; G4160: ποιέω; *poieo*; verb: plural masculine nominative present active participle; 1. to make or do; occurs 566x in the NA28; occurs in **Ephesians 1:16; 2:3; 2:14; 2:15; 3:11; 3:20; 4:16; 6:6; 6:8; 6:9] the** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians] desires** [Θελήματα; G2307: θέλημα; *thelema*; noun: plural neuter accusative; 1. a determination (properly, the thing) 2. (actively) choice 3. (specially) purpose, decree 4. (abstractly) volition 5. (passively) inclination; occurs 62x in the NA28; occurs in **Ephesians 1:1; 1:5; 1:9; 1:11; 2:3; 5:17; 6:6] of the** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians] flesh** [σαρκός; G4561: σὰρξ; *sarx*; noun: singular feminine genitive; 1. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as such); occurs 146x in the NA28; occurs in **Ephesians 2:3 (2);**

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2:11 (2); 2:14; 5:29; 5:31; 6:5; 6:12] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians]** **of the** [τῶν; G3588: ὁ; *ho*; definite article: plural feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** ²²**mind** [διανοιῶν; G1271: διάνοια; *dianoia*; noun: plural feminine genitive; 1. deep thought, contemplation 2. (properly) the mind (or its disposition), the faculty 3. (by implication) its exercise, i.e., purposeful mental activity; occurs 12x in the NA28; occurs in **Ephesians 2:3; 4:18], and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians]** **were** [ἤμεθα; G1510: εἰμί; *eimi*; verb: first plural imperfect middle indicative; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians]** **by nature** [φύσει; G5449: φύσις; *phusis*; noun: singular feminine dative; 1. growth (by germination or expansion) 2. (by implication) natural production (lineal descent) 3. (by extension) a genus or sort 4. (figuratively) native disposition, constitution or usage; occurs 14x in the NA28;

²² Lit *thoughts*

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occurs in **Ephesians 2:3**] **children** [τέκνα; G5043: τέκνον; *teknon*; noun: plural neuter nominative; 1. a child (as produced); occurs 99x in the NA28; occurs in **Ephesians 2:3; 5:1; 5:8; 6:1; 6:4**] **of wrath** [ὀργή; G3709: ὀργή; *orge*; noun: singular feminine genitive; 1. (properly) desire (as a reaching forth or excitement of the mind) 2. (by analogy) violent passion (ire or (justifiable) abhorrence) 3. (by implication) punishment; occurs 36x in the NA28; occurs in **Ephesians 2:3; 4:31; 5:6**], **even** [ὡς; G5613: ὡς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 499x in the NA28 and 16x in **Ephesians**] **as** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **the** [οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **rest** [λοιποί; G3062: λοιποί; *loipoi*; adjective: plural masculine nominative; 1. remaining ones; occurs 38x in the NA28; occurs in **Ephesians 2:3**]. **4 But** [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 20x in **Ephesians**] [ὁ; G3588: ὁ; *ho*; definite



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article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **God** [**θεός**; G2316: θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians**, **being** [**ὢν**; G1510: εἰμί; *eimi*; verb: singular masculine nominative present active participle; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians** **rich** [**πλούσιος**; G4145: πλούσιος; *plousios*; adjective: singular masculine nominative; 1. wealthy 2. (figuratively) abounding with; occurs 28x in the NA28; occurs in **Ephesians 2:4** **in** [**ἐν**; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians** **mercy** [**ἐλέει**; G1656: ἔλεος; *eleos*; noun: singular neuter dative; 1. compassion; occurs 27x in the NA28; occurs in **Ephesians 2:4** **because** [**διὰ**; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 21x in **Ephesians** **of His** [**αὐτοῦ**; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians** [**τήν**; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **great** [**πολλήν**; G4183: πολύς;

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polus; adjective: singular feminine accusative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 357x in the NA28; occurs in **Ephesians 2:4**] **love** [ἀγάπην; G26: ἀγάπη; *agape*; noun: singular feminine accusative; 1. love, i.e., affection or benevolence 2. (specially, plural) a love feast; occurs 116x in the NA28; occurs in **Ephesians 1:4; 1:15; 2:4; 3:17; 3:19; 4:2; 4:15; 4:16; 5:2; 6:23**] **with which** [ἣν; G3739: ὅς; *hos*; relative pronoun: singular feminine accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**] **He loved** [ἠγάπησεν; G25: ἀγαπάω; *agapao*; verb: third singular aorist active indicative; 1. to love (in a social or moral sense); occurs 143x in the NA28; occurs in **Ephesians 1:6; 2:4; 5:2; 5:25 (2); 5:28 (3); 5:33; 6:24**] **us** [ἡμᾶς; G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**], **5 even when** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **we** [ἡμᾶς; G1473:



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ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians** **were** [ὄντας; G1510: εἶμί; *eimi*; verb: plural masculine accusative present active participle; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians** **dead** [νεκρούς; G3498: νεκρός; *nekros*; adjective: plural masculine accusative; 1. dead; occurs 126x in the NA28; occurs in **Ephesians 1:20; 2:1; 2:5; 5:14**] ²³**in our** [τοῖς; G3588: ὁ; *ho*; definite article: plural neuter dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **transgressions** [παραπτώμασιν; G3900: παράπτωμα; *paraptoma*; noun: plural neuter dative; 1. a side slip (lapse or deviation) 2. (unintentional) error 3. (willful) transgression; occurs 19x in the NA28; occurs in **Ephesians 1:7; 2:1; 2:5**], **made us alive together** [συνεζωοποίησεν; G4806: συζωοποιέω; *suzoopoieo*; verb: third singular aorist active indicative; 1. to reanimate conjointly with (figuratively); occurs 2x in the NA28; occurs in **Ephesians 2:5**] ²⁴**with** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in

²³ Or *by reason of*

²⁴ Two early mss *in Christ*

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Ephesians] Christ [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians]–by grace** [χάριτί; G5485: χάρις; *charis*; noun: singular feminine dative; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also) gratitude; occurs 155x in the NA28 and 12x in **Ephesians] you have been** [ἐστε; G1510: εἰμί; *eimi*; verb: second plural present active indicative; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians] saved** [σσωσμένοι; G4982: σώζω; *sozo*; verb: plural masculine nominative perfect passive participle; 1. to save, i.e., deliver or protect; occurs 102x in the NA28; occurs in **Ephesians 2:5; 2:8]– 6 and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians] raised us up with Him** [συνήγειρεν; G4891: συνεγείρω; *sunegeiro*; verb: third singular aorist active indicative; 1. to rouse



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(from death) in company with 2. (figuratively) to revivify (spiritually) in resemblance to; occurs 3x in the NA28; occurs in **Ephesians 2:6**, **and** [**καί**; G2532: *καί*; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **seated us with Him** [**συνεκάθισεν**; G4776: *συγκαθίζω*; *sugkathizo*; verb: third singular aorist active indicative; 1. to give (or take) a seat in company with; occurs 2x in the NA28; occurs in **Ephesians 2:6**] **in** [**ἐν**; G1722: *ἐν*; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the** [**τοῖς**; G3588: *ὁ*; *ho*; definite article: plural neuter dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **heavenly** [**ἐπουρανίους**; G2032: *ἐπουράνιος*; *epouranios*; adjective: plural neuter dative; 1. above the sky; occurs 19x in the NA28; occurs in **Ephesians 1:3; 1:20; 2:6; 3:10; 6:12**] **places in** [**ἐν**; G1722: *ἐν*; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **Christ** [**Χριστῷ**; G5547: *Χριστός*; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by

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function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians** **Jesus** [**Ἰησοῦ**; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians**], **7 so that** [**ἵνα**; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 23x in **Ephesians**] **in** [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the** [**τοῖς**; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **ages** [**αἰῶσιν**; G165: αἰών; *aiōn*; noun: plural masculine dative; 1. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs 123x in the NA28; occurs in **Ephesians 1:21; 2:2; 2:7; 3:9; 3:11; 3:21 (2)**] **to** [**τοῖς**; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **come** [**ἐπερχομένοις**; G1904: ἐπέρχομαι; *eperchomai*; verb: plural masculine dative present middle or



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passive deponent participle; 1. to supervene, i.e., arrive, occur, impend, attack, (figuratively) influence; occurs 10x in the NA28; occurs in **Ephesians 2:7**] **He might show** [ἐνδείξῃται; G1731: ἐνδείκνυμι; *endeiknumi*; verb: third singular aorist middle subjunctive; 1. to indicate (by word or act); occurs 11x in the NA28; occurs in **Ephesians 2:7**] **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **surpassing** [ὑπερβάλλον; G5235: ὑπερβάλλω; *hyperballo*; verb: singular neuter accusative present active participle; 1. to throw beyond the usual mark 2. (figuratively) to surpass (only active participle supereminent); occurs 5x in the NA28; occurs in **Ephesians 1:19; 2:7; 3:19**] **riches** [πλοῦτος; G4149: πλοῦτος; *ploutos*; noun: singular neuter accusative; 1. wealth (as fulness) 2. (literally) money, possessions 3. (figuratively) abundance, richness 4. (specially) valuable bestowment; occurs 22x in the NA28; occurs in **Ephesians 1:7; 1:18; 2:7; 3:8; 3:16**] **of His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the

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NA28 and 433x in **Ephesians**] **grace** [χάριτος; G5485: χάρις; *charis*; noun: singular feminine genitive; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also) gratitude; occurs 155x in the NA28 and 12x in **Ephesians**] **in** [έν; G1722: έν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **kindness** [χρηστότητι; G5544: χρηστότης; *chrestotes*; noun: singular feminine dative; 1. usefulness, i.e., morally, excellence (in character or demeanor); occurs 10x in the NA28; occurs in **Ephesians 2:7**] **toward** [έφ; G1909: έπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28 and 11x in **Ephesians**] **us** [ήμᾶς; G1473: έγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] **in** [έν; G1722: έν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **Christ** [Χριστώ; G5547:

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Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**]

Jesus [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians**. **8 For** [γὰρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 11x in **Ephesians** **by** [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **grace** [χάριτί; G5485: χάρις; *charis*; noun: singular feminine dative; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also) gratitude; occurs 155x in the NA28 and 12x in **Ephesians** **you have been** [ἐστέ; G1510: εἰμί; *eimi*; verb: second plural present active indicative; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians** **saved** [σῳσμένοι; G4982: σώζω; *sozo*; verb:



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plural masculine nominative perfect passive participle; 1. to save, i.e., deliver or protect; occurs 102x in the NA28; occurs in **Ephesians 2:5; 2:8** **through** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 21x in **Ephesians** **faith** [πίστεως; G4102: πίστις; *pistis*; noun: singular feminine genitive; 1. persuasion, i.e., credence 2. (morally) conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs 243x in the NA28; occurs in **Ephesians 1:15; 2:8; 3:12; 3:17; 4:5; 4:13; 6:16; 6:23**], **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**]²⁵ **this** [τοῦτο; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter nominative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 18x in **Ephesians** **not** [οὐκ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 11x in **Ephesians** **of** [ἐξ; G1537: ἐκ; *ek*; preposition; 1.

²⁵ This salvation

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from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28; occurs in **Ephesians 1:20; 2:8; 2:9; 3:15; 4:16; 4:29; 5:14; 6:6** **yourselves** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**], **it is the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **gift** [δῶρον; G1435: δῶρον; *doron*; noun: singular neuter nominative; 1. a present, specially, a sacrifice; occurs 19x in the NA28; occurs in **Ephesians 2:8**] **of God** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians**]; **9 not** [οὐκ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 11x in **Ephesians**] **of** [ἐξ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28; occurs in **Ephesians 1:20; 2:8; 2:9; 3:15; 4:16; 4:29; 5:14; 6:6**] **works** [ἔργων; G2041: ἔργον; *ergon*; noun: plural neuter genitive; 1. toil (as an effort or occupation) 2. (by implication) an



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act; occurs 168x in the NA28; occurs in **Ephesians 2:9; 2:10; 4:12; 5:11**], **so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 23x in **Ephesians**] **no** [μή; G3361: μή; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28 and 16x in **Ephesians**] **one** [τις; G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; 1. some or any person or object; occurs 529x in the NA28; occurs in **Ephesians 2:9; 4:29; 5:27; 6:8**] **may boast** [καυχῆσθαι; G2744: καυχάομαι; *kauchaomai*; verb: third singular aorist middle deponent subjunctive; 1. to vaunt; occurs 38x in the NA28; occurs in **Ephesians 2:9**]. **10 For** [γάρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 11x in **Ephesians**] **we** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] **are** [ἔσμεν; G1510: εἰμί; *eimi*; verb: first plural present active indicative; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians**] **His workmanship** [ποίημα; G4161: ποίημα;



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poiema; noun: singular neuter nominative; 1. a product, i.e., fabric; occurs 2x in the NA28; occurs in **Ephesians 2:10**], **created** [κτισθέντες; G2936: κτίζω; *ktizo*; verb: plural masculine nominative aorist passive participle; 1. to fabricate, i.e., found (form originally); occurs 15x in the NA28; occurs in **Ephesians 2:10; 2:15; 3:9; 4:24**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians**] **for** [ἐνι; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the

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NA28 and 11x in **Ephesians**] **good** [ἀγαθοῖς; G18: ἀγαθός; *agathos*; adjective: plural neuter dative; 1. good; occurs 101x in the NA28; occurs in **Ephesians 2:10; 4:28; 4:29; 6:8**] **works** [ἔργοις; G2041: ἔργον; *ergon*; noun: plural neuter dative; 1. toil (as an effort or occupation) 2. (by implication) an act; occurs 168x in the NA28; occurs in **Ephesians 2:9; 2:10; 4:12; 5:11**], **which** [οἷς; G3739: ὅς; *hos*; relative pronoun: plural neuter dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**] [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **God** [θεός; G2316: θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians**] **prepared beforehand** [προητοίμασεν; G4282: προετοιμάζω; *proetoimazo*; verb: third singular aorist active indicative; 1. to prepare in advance; occurs 2x in the NA28; occurs in **Ephesians 2:10**] **so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the

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NA28 and 23x in **Ephesians**] **we would walk** [περιπατήσωμεν; G4043: περιπατέω; *peripateo*; verb: first plural aorist active subjunctive; 1. to tread all around, i.e., walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs 95x in the NA28; occurs in **Ephesians 2:2; 2:10; 4:1; 4:17 (2); 5:2; 5:8; 5:15**] **in** [έν; G1722: έν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **them** [αὐτοῖς; G846: αὐτός; *autos*; personal pronoun: plural neuter dative; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**].



11 Therefore [Διὸ; G1352: διό; *dio*; conjunction or conjunctive particle; 1. through which thing, i.e., consequently; occurs 53x in the NA28; occurs in **Ephesians 2:11; 3:13; 4:8; 4:25; 5:14**], **remember** [μνημονεύετε; G3421: μνημονεύω; *mnemoneuo*; verb: second plural present active imperative; 1. to exercise memory, i.e., recollect 2. (by implication) to punish 3. also to rehearse; occurs 21x in the NA28; occurs in **Ephesians 2:11**] **that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 13x in

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Ephesians **formerly** [ποτέ; G4218: ποτέ; *pote*; disjunctive particle; 1. indefinite adverb, at some time, ever; occurs 29x in the NA28; occurs in **Ephesians 2:2; 2:3; 2:11; 2:13; 5:8; 5:29**] **you** [ὑμεῖς; G4771: σύ; *su*; personal pronoun: second plural nominative; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**]-**the** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **Gentiles** [ἔθνη; G1484: ἔθνος; *ethnos*; noun: plural neuter nominative; 1. a race (as of the same habit), i.e., a tribe 2. (specially) a foreign (non-Jewish) one, Gentiles 3. (usually, by implication) pagan; occurs 161x in the NA28; occurs in **Ephesians 2:11; 3:1; 3:6; 3:8; 4:17**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the flesh** [σαρκί; G4561: σὰρξ; *sarx*; noun: singular feminine dative; 1. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as such); occurs 146x in the NA28;

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occurs in **Ephesians 2:3 (2); 2:11 (2); 2:14; 5:29; 5:31; 6:5; 6:12**], **who are** [οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **called** [λεγόμενοι; G3004: λέγω; *lego*; verb: plural masculine nominative present passive participle; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 2,226x in the NA28; occurs in **Ephesians 2:11 (2); 4:8; 4:17; 5:12; 5:14; 5:32**] **"Uncircumcision** [ἀκροβυστία; G203: ἀκροβυστία; *akrobusitia*; noun: singular feminine nominative; 1. the foreskin 2. (by implication) an uncircumcised gentile 3. (figuratively) unregenerate state or person; occurs 20x in the NA28; occurs in **Ephesians 2:11**] **" by** [ὑπὸ; G5259: ὑπό; *hupo*; preposition; 1. under 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at)) In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs 220x in the NA28; occurs in **Ephesians 1:22; 2:11; 5:12; 5:13**] **the** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the;

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occurs 19,705x in the NA28 and 433x in **Ephesians**] **so-called** [**λεγομένης**; G3004: λέγω; *lego*; verb: singular feminine genitive present passive participle; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 2,226x in the NA28; occurs in **Ephesians 2:11 (2); 4:8; 4:17; 5:12; 5:14; 5:32**] **"Circumcision** [**περιτομῆς**; G4061: περιτομή; *peritome*; noun: singular feminine genitive; 1. circumcision (the rite, the condition, or the people); occurs 36x in the NA28; occurs in **Ephesians 2:11**]," **which is performed in** [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the flesh** [**σαρκι**; G4561: σάρξ; *sarx*; noun: singular feminine dative; 1. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as such); occurs 146x in the NA28; occurs in **Ephesians 2:3 (2); 2:11 (2); 2:14; 5:29; 5:31; 6:5; 6:12**] **by human hands** [**χειροποιήτου**; G5499: χειροποίητος; *cheiropoietos*; adjective: singular

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feminine genitive; 1. manufactured, i.e., of human construction; occurs 6x in the NA28; occurs in **Ephesians 2:11]**– **12 remember that** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 13x in **Ephesians] you were** [ἦτε; G1510: εἰμί; *eimi*; verb: second plural imperfect active indicative; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians] at that** [ἐκείνῳ; G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: singular masculine dative; 1. that one 2. (neuter) that thing; occurs 243x in the NA28; occurs in **Ephesians 2:12]**[τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians] time** [καιρῷ; G2540: καιρός; *kairos*; noun: singular masculine dative; 1. a set or proper time or season 2. an occasion; occurs 85x in the NA28; occurs in **Ephesians 1:10; 2:12; 5:16; 6:18] without** [χωρίς; G5565: χωρίς; *choris*; adverb or adverb and particle combined; 1. at a space, i.e., separately or apart from (often as preposition); occurs 41x in the NA28; occurs in **Ephesians 2:12] Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1.

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(literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**, **alienated** [ἀπηλλοτριωμένοι; G526: ἀπαλλοτριόω; *apallotrioo*; verb: plural masculine nominative perfect passive participle; 1. to estrange away 2. (passively and figuratively) to be nonparticipant; occurs 3x in the NA28; occurs in **Ephesians 2:12; 4:18**] **from the** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **citizenship** [πολιτείας; G4174: πολιτεία; *politeia*; noun: singular feminine genitive; 1. citizenship 2. (concretely) a community; occurs 2x in the NA28; occurs in **Ephesians 2:12**] **of** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **Israel** [Ἰσραὴλ; G2474: Ἰσραήλ; *Israel*; noun: proper indeclinable; 1. Israel (i.e., Jisrael), the adopted name of Jacob, including his descendants; occurs 67x in the NA28; occurs in **Ephesians 2:12**], **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then,

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too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **strangers** [ξένοι; G3581: ξένος; *xenos*; adjective: plural masculine nominative; 1. foreign 2. (literally) alien 3. (figuratively) novel 4. (by implication, actively) a host 5. (by implication, passively) a guest; occurs 14x in the NA28; occurs in **Ephesians 2:12; 2:19**] **to the** [τῶν; G3588: ὁ; *ho*; definite article: plural feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **covenants** [διαθηκῶν; G1242: διαθήκη; *diatheke*; noun: plural feminine genitive; 1. (properly) a disposition 2. (specially) a contract (especially a devisory will); occurs 33x in the NA28; occurs in **Ephesians 2:12**] **of** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **promise** [ἐπαγγελίας; G1860: ἐπαγγελία; *epaggelia*; noun: singular feminine genitive; 1. an announcement (for information, assent or pledge) 2. (especially) a divine assurance of good; occurs 51x in the NA28; occurs in **Ephesians 1:13; 2:12; 3:6; 6:2**], **having** [ἔχοντες; G2192: ἔχω; *echo*; verb: plural masculine nominative present active participle; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28;

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occurs in **Ephesians 1:7; 2:12; 2:18; 3:12; 4:28 (2); 5:5; 5:27**] **no** [μή; G3361: μή; *me*; negative particle; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28 and 16x in **Ephesians**] **hope** [ἐλπίδα; G1680: ἐλπίς; *elpis*; noun: singular feminine accusative; 1. expectation 2. (abstractly or concretely) confidence; occurs 53x in the NA28; occurs in **Ephesians 1:18; 2:12; 4:4**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **without God** [ἄθεοι; G112: ἄθεος; *atheos*; adjective: plural masculine nominative; 1. without god; occurs 1x in the NA28; occurs in **Ephesians 2:12**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **world** [κόσμῳ; G2889: κόσμος; *kosmos*; noun: singular masculine dative; 1. orderly arrangement, i.e., decoration 2. (by implication) the world including its inhabitants; occurs 186x in the NA28; occurs in **Ephesians 1:4; 2:2; 2:12**]. **13 But** [δὲ; G1161: δέ; *de*; conjunction or conjunctive particle;



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1. but, and, etc.; occurs 2,755x in the NA28 and 20x in **Ephesians]** **now** [vuvì; G3570: vuvì; *nuni*; adverb or adverb and particle combined; 1. just now; occurs 20x in the NA28; occurs in **Ephesians 2:13]** **in** [έν; G1722: έν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians]** **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians]** **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians]** **you** [ὑμεῖς; G4771: σύ; *su*; personal pronoun: second plural nominative; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians]** **who formerly** [ποτε; G4218: ποτέ; *pote*; disjunctive particle; 1. indefinite adverb, at some time, ever; occurs 29x in the NA28; occurs in **Ephesians 2:2; 2:3; 2:11; 2:13; 5:8; 5:29]** [οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs

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19,705x in the NA28 and 433x in **Ephesians** **were** [ὄντες; G1510: εἰμί; *eimi*; verb: plural masculine nominative present active participle; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians** **far off** [μακρὰν; G3112: μακράν; *makran*; adverb or adverb and particle combined; 1. at a distance; occurs 9x in the NA28; occurs in **Ephesians 2:13; 2:17**]²⁶ **have been brought** [ἐγενήθητε; G1096: γίνομαι; *ginomai*; verb: second plural aorist passive deponent indicative; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 653x in the NA28; occurs in **Ephesians 2:13; 3:7; 4:32; 5:1; 5:7; 5:12; 5:17; 6:3**] **near** [ἐγγύς; G1451: ἐγγύς; *eggus*; adverb or adverb and particle combined; 1. near; occurs 30x in the NA28; occurs in **Ephesians 2:13; 2:17**] **by** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians** **the** [τῷ; G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **blood** [αἵματι; G129: αἷμα; *haima*; noun: singular neuter dative; 1. blood 2. (literally) of men or animals 3. (figuratively) the juice of grapes 4.

²⁶ Or *were made*; lit *became*

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(specially) the atoning blood of Christ 5. (by implication) bloodshed, also kindred; occurs 97x in the NA28; occurs in **Ephesians 1:7; 2:13; 6:12** **of** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**]. **14 For** [γάρ; G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 1,039x in the NA28 and 11x in **Ephesians**] **He Himself** [Αὐτός; G846: αὐτός; *autos*; personal pronoun: singular masculine nominative; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] **is** [ἐστιν; G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians**] **our** [ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] [ἡ; G3588: ὁ; *ho*; definite



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article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **peace** [εἰρήνη; G1515: εἰρήνη; *eirene*; noun: singular feminine nominative; 1. peace 2. (by implication) prosperity; occurs 91x in the NA28; occurs in **Ephesians 1:2; 2:14; 2:15; 2:17 (2); 4:3; 6:15; 6:23**], **who** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **made** [ποιήσας; G4160: ποιέω; *poieo*; verb: singular masculine nominative aorist active participle; 1. to make or do; occurs 566x in the NA28; occurs in **Ephesians 1:16; 2:3; 2:14; 2:15; 3:11; 3:20; 4:16; 6:6; 6:8; 6:9**] [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **both** [ἀμφοτέρα; G297: ἀμφοτέρος; *amphoterous*; adjective: plural neuter accusative; 1. (in plural) both; occurs 14x in the NA28; occurs in **Ephesians 2:14; 2:16; 2:18**] **groups one** [ἓν; G1520: εἷς; *heis*; adjective: singular neuter accusative; 1. one; occurs 342x in the NA28 and 15x in **Ephesians** **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians** **broke down**

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[**λύσας**; G3089: λύω; *luo*; verb: singular masculine nominative aorist active participle; 1. to "loosen" 2. (by usage) to break, destroy, or dissolve 3. (maritally) to divorce; occurs 42x in the NA28; occurs in **Ephesians 2:14**] **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **dividing wall** [μεσότοιχον; G3320: μεσότοιχον; *mesotoichon*; noun: singular neuter accusative; 1. a partition (figuratively); occurs 1x in the NA28; occurs in **Ephesians 2:14**] **of the** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **partition** [φραγμοῦ; G5418: φραγμός; *phragmos*; noun: singular masculine genitive; 1. a fence, or inclosing barrier; occurs 4x in the NA28; occurs in **Ephesians 2:14**] **15** ²⁷**by abolishing** [καταργήσας; G2673: καταργέω; *katargeo*; verb: singular masculine nominative aorist active participle; 1. to be (render) entirely idle (useless); occurs 27x in the NA28; occurs in **Ephesians 2:15**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **His** [αὐτοῦ; G846: αὐτός;



²⁷ Or *the enmity, by abolishing in His flesh the Law*

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autos; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] [τῆ; G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **flesh** [σαρκί; G4561: σάρξ; *sarx*; noun: singular feminine dative; 1. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as such); occurs 146x in the NA28; occurs in **Ephesians 2:3 (2); 2:11 (2); 2:14; 5:29; 5:31; 6:5; 6:12**] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **enmity** [ἔχθραν; G2189: ἔχθρα; *echthra*; noun: singular feminine accusative; 1. hostility 2. (by implication) a reason for opposition; occurs 6x in the NA28; occurs in **Ephesians 2:14; 2:16**], **the** [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **Law** [νόμον; G3551: νόμος; *nomos*; noun: singular masculine

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accusative; 1. law (through the idea of prescriptive usage) 2. (genitive case) regulation 3. (specially) of Moses (including the volume), also of the Gospel 4. (figuratively) a principle; occurs 193x in the NA28; occurs in **Ephesians 2:15**] **of** [**τῶν**; G3588: ὁ; *ho*; definite article: plural feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **commandments** [**ἐντολῶν**; G1785: ἐντολή; *entole*; noun: plural feminine genitive; 1. injunction, i.e., an authoritative prescription; occurs 66x in the NA28; occurs in **Ephesians 2:15**; **6:2**] **contained in** [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **ordinances** [**δόγμασιν**; G1378: δόγμα; *dogma*; noun: plural neuter dative; 1. a law (civil, ceremonial or ecclesiastical); occurs 5x in the NA28; occurs in **Ephesians 2:15**], **so that** [**ἵνα**; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 23x in **Ephesians**] **in** [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **Himself He** [**αὐτῷ**; G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 5,512x in the NA28 and 67x

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in **Ephesians**] **might create** [κτίσει; G2936: κτίζω; *ktizo*; verb: third singular aorist active subjunctive; 1. to fabricate, i.e., found (form originally); occurs 15x in the NA28; occurs in **Ephesians 2:10; 2:15; 3:9; 4:24**] **the** [τοὺς; G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **two** [δύο; G1417: δύο; *duo*; adjective: indeclinable numeral; 1. two; occurs 132x in the NA28; occurs in **Ephesians 2:15; 5:31**] **into** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians**] **one** [ἓνα; G1520: εἷς; *heis*; adjective: singular masculine accusative; 1. one; occurs 342x in the NA28 and 15x in **Ephesians**] **new** [καινὸν; G2537: καινός; *kainos*; adjective: singular masculine accusative; 1. new (especially in freshness); occurs 42x in the NA28; occurs in **Ephesians 2:15; 4:24**] **man** [ἄνθρωπον; G444: ἄνθρωπος; *anthropos*; noun: singular masculine accusative; 1. (properly) man faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 547x in the NA28; occurs in

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Ephesians 2:15; 3:5; 3:16; 4:8; 4:14; 4:22; 4:24; 5:31; 6:7], making [ποιῶν;

G4160: ποιέω; *poieo*; verb: singular masculine nominative present active participle; 1. to make or do; occurs 566x in the NA28; occurs in **Ephesians 1:16;**

2:3; 2:14; 2:15; 3:11; 3:20; 4:16; 6:6; 6:8; 6:9] peace [εἰρήνην; G1515:

εἰρήνη; *eirene*; noun: singular feminine accusative; 1. peace 2. (by implication)

prosperity; occurs 91x in the NA28; occurs in **Ephesians 1:2; 2:14; 2:15; 2:17**



(2); 4:3; 6:15; 6:23], 16 and [καὶ; G2532: καί; *kai*; conjunction or conjunctive

particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and

137x in **Ephesians] might reconcile [ἀποκαταλλάξῃ; G604: ἀποκαταλλάσσω;**

apokatallasso; verb: third singular aorist active subjunctive; 1. to reconcile fully;

occurs 3x in the NA28; occurs in **Ephesians 2:16] them [τούς; G3588: ὁ; *ho*;**

definite article: plural masculine accusative; 1. the; occurs 19,705x in the NA28

and 433x in **Ephesians] both [ἀμφοτέρους; G297: ἀμφότερος; *amphoterous*;**

adjective: plural masculine accusative; 1. (in plural) both; occurs 14x in the

NA28; occurs in **Ephesians 2:14; 2:16; 2:18] in [ἐν; G1722: ἐν; *en*; preposition;**

1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians]**

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one [ἐνὶ; G1520: εἷς; *heis*; adjective: singular neuter dative; 1. one; occurs 342x in the NA28 and 15x in **Ephesians**] **body** [σώματι; G4983: σῶμα; *soma*; noun: singular neuter dative; 1. the body (as a sound whole); occurs 138x in the NA28; occurs in **Ephesians 1:23; 2:16; 4:4; 4:12; 4:16 (2); 5:23; 5:28; 5:30**] **to** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **God** [θεῷ; G2316: θεός; *theos*; noun: singular masculine dative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians**] **through** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 21x in **Ephesians**] **the** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **cross** [σταυροῦ; G4716: σταυρός; *stauros*; noun: singular masculine genitive; 1. a stake or post (as set upright) 2. (specially) a pole or cross (as an instrument of capital punishment) 3. (figuratively) exposure to death, i.e., self-denial 4. (by implication) the atonement of Christ; occurs 27x in the NA28; occurs in **Ephesians 2:16**], **having in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on,

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by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians** **Himself** [αὐτῷ; G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians** **put to death** [ἀποκτείνας; G615: ἀποκτείνω; *apokteino*; verb: singular masculine nominative aorist active participle; 1. to kill outright 2. (figuratively) to destroy; occurs 74x in the NA28; occurs in **Ephesians 2:16**] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **enmity** [ἔχθραν; G2189: ἔχθρα; *echthra*; noun: singular feminine accusative; 1. hostility 2. (by implication) a reason for opposition; occurs 6x in the NA28; occurs in **Ephesians 2:14; 2:16**]. **17 AND** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **HE CAME** [ἐλθὼν; G2064: ἔρχομαι; *erchomai*; verb: singular masculine nominative second aorist active participle; 1. to come or go; occurs 627x in the NA28; occurs in **Ephesians 2:17; 5:6**] **AND PREACHED THE GOOD NEWS** [εὐηγγελίσαστο; G2097: εὐαγγελίζω; *euaggelizo*; verb: third singular aorist middle indicative; 1. to bring good news 2. "evangelize" 3.



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(especially) to proclaim the good news of redemption through Jesus (i.e., the gospel); occurs 54x in the NA28; occurs in **Ephesians 2:17; 3:8** **OF PEACE** [**εἰρήνην**; G1515: εἰρήνη; *eirene*; noun: singular feminine accusative; 1. peace 2. (by implication) prosperity; occurs 91x in the NA28; occurs in **Ephesians 1:2; 2:14; 2:15; 2:17 (2); 4:3; 6:15; 6:23** **TO YOU** [**ὑμῖν**; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians** **WHO** [**τοῖς**; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **WERE FAR AWAY** [**μακρὰν**; G3112: μακράν; *makran*; adverb or adverb and particle combined; 1. at a distance; occurs 9x in the NA28; occurs in **Ephesians 2:13; 2:17**], **AND** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians** **PEACE** [**εἰρήνην**; G1515: εἰρήνη; *eirene*; noun: singular feminine accusative; 1. peace 2. (by implication) prosperity; occurs 91x in the NA28; occurs in **Ephesians 1:2; 2:14; 2:15; 2:17 (2); 4:3; 6:15; 6:23** **TO THOSE** [**τοῖς**; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in

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Ephesians] WHO WERE NEAR [ἐγγύς; G1451: ἐγγύς; *eggus*; adverb or adverb and particle combined; 1. near; occurs 30x in the NA28; occurs in **Ephesians 2:13; 2:17**]; **18 for** [ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 13x in **Ephesians] through** [δι; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 21x in **Ephesians] Him** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians] we** [οἱ; G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians] both** [ἀμφότεροι; G297: ἀμφότερος; *amphoterous*; adjective: plural masculine nominative; 1. (in plural) both; occurs 14x in the NA28; occurs in **Ephesians 2:14; 2:16; 2:18] have** [ἔχομεν; G2192: ἔχω; *echo*; verb: first plural present active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in **Ephesians 1:7; 2:12; 2:18; 3:12; 4:28 (2); 5:5; 5:27] our** [τήν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and

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433x in **Ephesians** **access** [**προσαγωγήν**; G4318: προσαγωγή; *prosagoge*; noun: singular feminine accusative; 1. admission; occurs 3x in the NA28; occurs in **Ephesians 2:18; 3:12**] **in** [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **one** [**ἐνὶ**; G1520: εἷς; *heis*; adjective: singular neuter dative; 1. one; occurs 342x in the NA28 and 15x in **Ephesians**] **Spirit** [**πνεύματι**; G4151: πνεῦμα; *pneuma*; noun: singular neuter dative; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 376x in the NA28 and 14x in **Ephesians**] **to** [**πρὸς**; G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 687x in the NA28 and 16x in **Ephesians**] **the** [**τὸν**; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and

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433x in **Ephesians**] **Father** [**πατέρα**; G3962: πατήρ; *pater*; noun: singular masculine accusative; 1. a "father"; occurs 411x in the NA28 and 11x in **Ephesians**]. **19 So** [**Ἄρα**; G686: ἄρα; *ara*; disjunctive particle; 1. a particle denoting an inference more or less decisive (as follows); occurs 34x in the NA28; occurs in **Ephesians 2:19**] **then** [**οὖν**; G3767: οὖν; *oun*; conjunction or conjunctive particle; 1. (adverbially) certainly 2. (conjunctively) accordingly; occurs 498x in the NA28; occurs in **Ephesians 2:19; 4:1; 4:17; 5:1; 5:7; 5:15; 6:14**] **you are** [**ἐστέ**; G1510: εἰμί; *eimi*; verb: second plural present active indicative; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians**] **no longer** [**οὐκέτι**; G3765: οὐκέτι; *ouketi*; adverb: accusative negative; 1. not yet, no longer; occurs 47x in the NA28; occurs in **Ephesians 2:19**] **strangers** [**ξένοι**; G3581: ξένος; *xenos*; adjective: plural masculine nominative; 1. foreign 2. (literally) alien 3. (figuratively) novel 4. (by implication, actively) a host 5. (by implication, passively) a guest; occurs 14x in the NA28; occurs in **Ephesians 2:12; 2:19**] **and** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in

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Ephesians] sojourners [πάροικοι; G3941: πάροικος; *paroikos*; adjective: plural masculine nominative; 1. having a home near 2. (as noun) a by dweller (alien resident); occurs 4x in the NA28; occurs in **Ephesians 2:19**], **but** [ἀλλ; G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 635x in the NA28 and 13x in **Ephesians] you are** [έστε; G1510: είμί; *eimi*; verb: second plural present active indicative; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians] fellow citizens** [συμπολίται; G4847: συμπολίτης; *sumpolites*; noun: plural masculine nominative; 1. a native of the same town 2. fellow citizen 3. (figuratively) co-religionist (fellow Christian); occurs 1x in the NA28; occurs in **Ephesians 2:19] with the** [των; G3588: ό; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** ²⁸**saints** [ἀγίων; G40: ἅγιος; *hagios*; adjective: plural masculine genitive; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28 and 15x in **Ephesians], and** [καί; G2532: καί; *kai*;

²⁸ Or *holy ones*

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conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians** **are of** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **God's** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians** **household** [οἰκεῖοι; G3609: οἰκεῖος; *oikeios*; adjective: plural masculine nominative; 1. domestic 2. (as noun), a relative, adherent; occurs 3x in the NA28; occurs in **Ephesians 2:19**, **20 having been built** [ἐποικοδομηθέντες; G2026: ἐποικοδομέω; *epoikodomeo*; verb: plural masculine nominative aorist passive participle; 1. to build upon 2. (figuratively) to rear up; occurs 7x in the NA28; occurs in **Ephesians 2:20** **on** [ἐπὶ; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28 and 11x in **Ephesians** **the** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28



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and 433x in **Ephesians** **foundation** [**θεμελίω**; G2310: θεμέλιος; *themelios*; noun: singular masculine dative; 1. something put down, i.e., a substructure (of a building, etc.); occurs 16x in the NA28; occurs in **Ephesians 2:20**] **of the** [**τῶν**; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **apostles** [**ἀποστόλων**; G652: ἀπόστολος; *apostolos*; noun: plural masculine genitive; 1. a delegate 2. (specially) an ambassador of the Gospel 3. (officially) a commissioner of Christ, "apostle" (with miraculous powers); occurs 79x in the NA28; occurs in **Ephesians 1:1; 2:20; 3:5; 4:11**] **and** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **prophets** [**προφητῶν**; G4396: προφήτης; *prophetes*; noun: plural masculine genitive; 1. a foreteller ("prophet") 2. (by analogy) an inspired speaker 3. (by extension) a poet; occurs 140x in the NA28; occurs in **Ephesians 2:20; 3:5; 4:11**], **Christ** [**Χριστοῦ**; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by

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function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians** **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians** **Himself** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians** **being** [ὄντος; G1510: εἰμί; *eimi*; verb: singular masculine genitive present active participle; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians** **the corner** [ἀκρογωνιαίου; G204: ἀκρογωνιαῖος; *akrogoniaios*; adjective: singular masculine genitive; 1. belonging to the extreme corner; occurs 2x in the NA28; occurs in **Ephesians 2:20** **stone, 21 in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians** **whom** [ὃν; G3739: ὅς; *hos*; relative pronoun: singular masculine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians** **the whole** [πᾶσα; G3956: πᾶς; *pas*; adjective: singular feminine nominative; 1. all, any, every, the whole; occurs 1,230x in the



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NA28 and 52x in **Ephesians**] **building** [οἰκοδομή; G3619: οἰκοδομή; *oikodome*; noun: singular feminine nominative; 1. architecture 2. (concretely) a structure 3. (figuratively) confirmation; occurs 18x in the NA28; occurs in **Ephesians 2:21; 4:12; 4:16; 4:29**], **being joined together** [συναρμολογουμένη; G4883: συναρμολογέω; *sunarmologeō*; verb: singular feminine nominative present passive participle; 1. to render close jointed together, i.e., organize compactly; occurs 2x in the NA28; occurs in **Ephesians 2:21; 4:16**], **is growing** [αὔξει; G837: αὐξάνω; *auxano*; verb: third singular present active indicative; 1. to grow ("wax"), i.e., enlarge; occurs 23x in the NA28; occurs in **Ephesians 2:21; 4:15**] **into** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians**] **a holy** [ἅγιον; G40: ἅγιος; *hagios*; adjective: singular masculine accusative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28 and 15x in

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Ephesians] ²⁹**sanctuary** [**ναὸν**; G3485: ναός; *naos*; noun: singular masculine accusative; 1. (properly) a dwelling place 2. (concretely) a temple; occurs 44x in the NA28; occurs in **Ephesians 2:21**] **in** [**ἐν**; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the Lord** [**κυρίῳ**; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 26x in **Ephesians**], **22 in** [**ἐν**; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **whom** [**ὃν**; G3739: ὅς; *hos*; relative pronoun: singular masculine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**] **you** [**ὑμεῖς**; G4771: σύ; *su*; personal pronoun: second plural nominative; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**] **also** [**καί**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **are being built together** [**συνοικοδομεῖσθε**;

²⁹ The innermost part of the temple

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G4925: συνοικοδομέω; *sunoikodomeo*; verb: second plural present passive indicative; 1. to construct 2. (passively) to compose (in company with other Christians, figuratively); occurs 1x in the NA28; occurs in **Ephesians 2:22**] **into** [**εἰς**; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians**] **a dwelling** [**κατοικητήριον**; G2732: κατοικητήριον; *katoiketerion*; noun: singular neuter accusative; 1. a dwelling place; occurs 2x in the NA28; occurs in **Ephesians 2:22**] **of** [**τοῦ**; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **God** [**θεοῦ**; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians**] **in** [**ἐν**; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the Spirit** [**πνεύματι**; G4151: πνεῦμα; *pneuma*; noun: singular neuter dative; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital

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principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 376x in the NA28 and 14x in **Ephesians**].

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Reflection/Journal

What did God do in me through **Ephesians 2**?

Quotes from commentaries

Were there any significant or impactful commentary quotes from **Ephesians 2**?

Ephesians 3

Preparing for Ephesians 3

In-class practice

Process Step #1: Pray with others

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for hearing, illumination, and wisdom
- **Our homework:** Pray for help with the text

Process Step #2: Hear with others

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible aloud and hear the Bible read aloud
- **Our homework:** Hear the text read aloud

Process Step #3: Think with others

- **Our attitudes:** Humility, delight, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our homework:** Think slowly about the text

Process Step #4: Study with others

- **Our attitudes:** Resolve, incompleteness, and teachableness
- **Our actions:** Talk to teachers and use available resources
- **Our homework:** Study the text with all available resources

Process Step #5: Share with others

- **Our attitudes:** Intention, lowliness, calm, and patience
- **Our actions:** Speak the truth in love and trust God
- **Our homework:** Share with love and trust

After-class homework

Process Step #6: Invite others

- **Our attitudes:** Urgency and obedience
- **Our actions:** Invite those inside and invite those outside
- **Our homework:** Invite everyone

Ephesians 3:1-13: The Mystery of Christ Revealed

NA28

1 Τούτου χάριν ἐγὼ Παῦλος ὁ δέσμιος τοῦ Χριστοῦ [Ἰησοῦ] ὑπὲρ ὑμῶν τῶν ἔθνων **2** – εἴ γε ἠκούσατε τὴν οἰκονομίαν τῆς χάριτος τοῦ θεοῦ τῆς δοθείσης μοι εἰς ὑμᾶς, **3** [ὅτι] κατὰ ἀποκάλυψιν ἐγνωρίσθη μοι τὸ μυστήριον, καθὼς προέγραψα ἐν ὀλίγῳ, **4** πρὸς ὃ δύνασθε ἀναγινώσκοντες νοῆσαι τὴν σύνεσίν μου ἐν τῷ μυστηρίῳ τοῦ Χριστοῦ, **5** ὃ ἐτέραις γενεαῖς οὐκ ἐγνωρίσθη τοῖς υἱοῖς τῶν ἀνθρώπων ὡς νῦν ἀπεκαλύφθη τοῖς ἀγίοις ἀποστόλοις αὐτοῦ καὶ προφήταις ἐν πνεύματι, **6** εἶναι τὰ ἔθνη συγκληρονόμα καὶ σύσσωμα καὶ συμμετοχα τῆς ἐπαγγελίας ἐν Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου, **7** οὗ ἔγενήθην διάκονος κατὰ τὴν δωρεὰν τῆς χάριτος τοῦ θεοῦ τῆς δοθείσης μοι κατὰ τὴν ἐνέργειαν τῆς δυνάμεως αὐτοῦ.

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8 Ἐμοὶ τῷ ἐλαχιστοτέρῳ πάντων ἁγίων ἐδόθη ἡ χάρις αὕτη, τοῖς ἔθνεσιν εὐαγγελίσασθαι τὸ ἀνεξιχνίαστον πλοῦτος τοῦ Χριστοῦ **9** καὶ φωτίσαι [πάντας] τίς ἡ οἰκονομία τοῦ μυστηρίου τοῦ ἀποκεκρυμμένου ἀπὸ τῶν αἰώνων ἐν τῷ θεῷ τῷ τὰ πάντα κτίσαντι, **10** ἵνα γνωρισθῇ νῦν ταῖς ἀρχαῖς καὶ ταῖς ἐξουσίαις ἐν τοῖς ἐπουρανίοις διὰ τῆς ἐκκλησίας ἡ πολυποίκιλος σοφία τοῦ θεοῦ, **11** κατὰ πρόθεσιν τῶν αἰώνων ἣν ἐποίησεν ἐν τῷ Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν, **12** ἐν ᾧ ἔχομεν τὴν παρρησίαν καὶ προσαγωγὴν ἐν πεποιθήσει διὰ τῆς πίστεως αὐτοῦ. **13** διὸ αἰτοῦμαι μὴ ἐγκακεῖν ἐν ταῖς θλίψεσίν μου ὑπὲρ ὑμῶν, ἥτις ἐστὶν δόξα ὑμῶν.

LSB

1 For this reason I, Paul, the prisoner of Christ Jesus on behalf of you Gentiles— **2** if indeed you heard of the stewardship of God’s grace which was given to me for you; **3** that by revelation there was made known to me the mystery, as I wrote before in brief. **4** About which, when you read you can understand my insight into the mystery of Christ, **5** which in other generations was not made known to the sons of men, as it was now revealed to His holy apostles and prophets in the Spirit: **6** that the Gentiles

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are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel, 7 of which I was made a minister, according to the gift of God's grace which was given to me according to the working of His power. 8 To me, the very least of all saints, this grace was given, to proclaim to the Gentiles the good news of the unfathomable riches of Christ, 9 and to bring to light for all what is the administration of the mystery which for ages has been hidden in God who created all things; 10 so that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places. 11 This was in accordance with the eternal purpose which He carried out in Christ Jesus our Lord, 12 in whom we have boldness and confident access through faith in Him. 13 Therefore I ask you not to lose heart at my afflictions on your behalf, which are your glory.

Word-by-word analysis

3:1 For [χάριν; G5484: χάρις; *charin*; adverb or adverb and particle combined;



1. through favor of, i.e., on account of; occurs 9x in the NA28; occurs in

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Ephesians 3:1; 3:14] this [Τούτου; G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter genitive; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 18x in **Ephesians]** **reason I** [ἐγώ; G1473: ἐγώ; *ego*; personal pronoun: first singular nominative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians], Paul** [Παῦλος; G3972: Παῦλος; *Paulos*; noun: singular masculine nominative; 1. little 2. Paulus, the name of a Roman and of an apostle; occurs 158x in the NA28; occurs in **Ephesians 1:1; 3:1], the** [ὁ; G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** **prisoner** [δέσμιος; G1198: δέσμιος; *desmios*; noun: singular masculine nominative; 1. a captive (as bound); occurs 16x in the NA28; occurs in **Ephesians 3:1; 4:1]** **of** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the

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(kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians** **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians**] **on behalf of** [ὑπὲρ; G5228: ὑπέρ; *hyper*; preposition; 1. "over" 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case) superior to, more than; occurs 152x in the NA28; occurs in **Ephesians 1:16; 1:22; 3:1; 3:13; 3:20; 5:2; 5:20; 5:25; 6:19; 6:20**] **you** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**] [τῶν; G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **Gentiles** [ἔθνῶν; G1484: ἔθνος; *ethnos*; noun: plural neuter genitive; 1. a race (as of the same habit), i.e., a tribe 2. (specially) a foreign (non-Jewish) one, Gentiles 3. (usually, by implication) pagan; occurs 161x in the NA28; occurs in **Ephesians 2:11; 3:1; 3:6; 3:8; 4:17**]– **2 if** [εἰ; G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 499x in the



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NA28; occurs in **Ephesians 3:2; 4:9; 4:21; 4:29** **indeed** [γε; G1065: γέ; *ge*; disjunctive particle; 1. of emphasis or qualification; occurs 25x in the NA28; occurs in **Ephesians 3:2; 4:21** **you heard** [ἠκούσατε; G191: ἀκούω; *akouo*; verb: second plural aorist active indicative; 1. to hear; occurs 429x in the NA28; occurs in **Ephesians 1:13; 1:15; 3:2; 4:21; 4:29** **of the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **stewardship** [οἰκονομίαν; G3622: οἰκονομία; *oikonomia*; noun: singular feminine accusative; 1. administration (of a household or estate) 2. (specially) a (religious) "economy"; occurs 9x in the NA28; occurs in **Ephesians 1:10; 3:2; 3:9** **of** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **God's** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **grace** [χάριτος; G5485: χάρις; *charis*; noun: singular feminine

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genitive; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also) gratitude; occurs 155x in the NA28 and 12x in **Ephesians** **which** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **was given** [δοθείσης; G1325: δίδωμι; *didomi*; verb: singular feminine genitive aorist passive participle; 1. to give; occurs 415x in the NA28 and 12x in **Ephesians** **to me** [μοι; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians** **for** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians** **you** [ὑμᾶς; G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**; **3 that** [[ὅτι; G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 1,283x in the NA28 and 13x in **Ephesians**]] **by** [κατὰ; G2596: κατά; *kata*; preposition; 1. (prepositionally) down



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(in place or time); occurs 472x in the NA28 and 24x in **Ephesians**] **revelation** [ἀποκάλυψιν; G602: ἀποκάλυψις; *apokalupsis*; noun: singular feminine accusative; 1. disclosure; occurs 18x in the NA28; occurs in **Ephesians 1:17; 3:3**] **there was made known** [ἐγνωρίσθη; G1107: γνωρίζω; *gnorizo*; verb: third singular aorist passive indicative; 1. to make known 2. (subjectively) to know; occurs 25x in the NA28; occurs in **Ephesians 1:9; 3:3; 3:5; 3:10; 6:19; 6:21**] **to me** [μοι; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **mystery** [μυστήριον; G3466: μυστήριον; *musterion*; noun: singular neuter nominative; 1. a secret or "mystery"; occurs 28x in the NA28; occurs in **Ephesians 1:9; 3:3; 3:4; 3:9; 5:32; 6:19**], **as** [καθώς; G2531: καθώς; *kathos*; adverb or adverb and particle combined; 1. just (or inasmuch) as, that; occurs 180x in the NA28; occurs in **Ephesians 1:4; 3:3; 4:4; 4:17; 4:21; 4:32; 5:2; 5:3; 5:25; 5:29**] **I wrote before** [προέγραψα; G4270: προγράφω; *prographo*; verb: first singular aorist

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active indicative; 1. to write previously 2. (figuratively) to announce, prescribe; occurs 4x in the NA28; occurs in **Ephesians 3:3**] **in** [ἐν; G1722: ἔν; en; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **brief** [ὀλίγω; G3641: ὀλίγος; *oligos*; adjective: singular masculine dative; 1. puny, tiny (in extent, degree, number, duration or value) 2. (of time) 3. brief, momentary i.e., a moment or short time 4. (of number) few 5. (of quantity) little 6. (especially neuter, adverbially) somewhat; occurs 40x in the NA28; occurs in **Ephesians 3:3**. **4 About** [πρὸς; G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 687x in the NA28 and 16x in **Ephesians**] **which** [ὃ; G3739: ὃς; *hos*; relative pronoun: singular neuter accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**], **when you read** [ἀναγινώσκοντες; G314: ἀναγινώσκω; *anaginosko*; verb: plural masculine nominative present active



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participle; 1. to know again 2. (by extension) to read; occurs 32x in the NA28; occurs in **Ephesians 3:4**] **you can** [δύνασθε; G1410: δύναμαι; *dunamai*; verb: second plural present middle or passive deponent indicative; 1. to be able or possible; occurs 210x in the NA28; occurs in **Ephesians 3:4; 3:20; 6:11; 6:13; 6:16**] **understand** [νοῆσαι; G3539: νοιέω; *noieo*; verb: aorist active infinitive; 1. to exercise the mind (observe) 2. (figuratively) to comprehend, heed; occurs 14x in the NA28; occurs in **Ephesians 3:4; 3:20**] **my** [μου; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**] [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **insight** [σύνεσίν; G4907: σύνεσις; *sunesis*; noun: singular feminine accusative; 1. a mental putting together, i.e., intelligence or (concretely) the intellect; occurs 7x in the NA28; occurs in **Ephesians 3:4**] ³⁰**into** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the** [τῷ; G3588: ὁ; *ho*; definite article: singular

³⁰ Lit *in*

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neuter dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]**

mystery [μυστηρίῳ; G3466: μυστήριον; *musterion*; noun: singular neuter

dative; 1. a secret or "mystery"; occurs 28x in the NA28; occurs in **Ephesians**

1:9; 3:3; 3:4; 3:9; 5:32; 6:19] of [τοῦ; G3588: ὁ; *ho*; definite article: singular

masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]**

Christ [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive;

1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the

Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the

(kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the

NA28 and 46x in **Ephesians], 5 which** [ὃ; G3739: ὅς; *hos*; relative pronoun:

singular neuter nominative; 1. the relatively (sometimes demonstrative)

pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in

Ephesians] in other [ἑτέροις; G2087: ἕτερος; *heteros*; adjective: plural

feminine dative; 1. (an-, the) other or different; occurs 96x in the NA28; occurs

in **Ephesians 3:5] generations** [γενεαῖς; G1074: γενεά; *genea*; noun: plural

feminine dative; 1. a generation 2. (by implication) an age (the period or the



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persons); occurs 43x in the NA28; occurs in **Ephesians 3:5; 3:21** **was not** [οὐκ; G3756: οὐ; *ou*; negative particle; 1. no or not; occurs 1,614x in the NA28 and 11x in **Ephesians** **made known** [ἐγνωρίσθη; G1107: γνωρίζω; *gnorizo*; verb: third singular aorist passive indicative; 1. to make known 2. (subjectively) to know; occurs 25x in the NA28; occurs in **Ephesians 1:9; 3:3; 3:5; 3:10; 6:19; 6:21** **to the** [τοῖς; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **sons** [υιοῖς; G5207: υἱός; *huios*; noun: plural masculine dative; 1. a "son" (sometimes of animals); occurs 376x in the NA28; occurs in **Ephesians 2:2; 3:5; 4:13; 5:6** **of** [τῶν; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **men** [ἀνθρώπων; G444: ἄνθρωπος; *anthropos*; noun: plural masculine genitive; 1. (properly) man faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 547x in the NA28; occurs in **Ephesians 2:15; 3:5; 3:16; 4:8; 4:14; 4:22; 4:24; 5:31; 6:7**, **as it was** [ὥς; G5613: ὡς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as

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follows); occurs 499x in the NA28 and 16x in **Ephesians**] **now** [νῦν; G3568: νῦν; nun; adverb or adverb and particle combined; 1. "now"; occurs 147x in the NA28; occurs in **Ephesians 2:2; 3:5; 3:10; 5:8**] **revealed** [ἀπεκαλύφθη; G601: ἀποκαλύπτω; *apokalupto*; verb: third singular aorist passive indicative; 1. to take off the cover, i.e., disclose; occurs 26x in the NA28; occurs in **Ephesians 3:5**] **to His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] [τοῖς; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **holy** [ἁγίοις; G40: ἅγιος; *hagios*; adjective: plural masculine dative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28 and 15x in **Ephesians**] **apostles** [ἀποστόλοις; G652: ἀπόστολος; *apostolos*; noun: plural masculine dative; 1. a delegate 2. (specially) an ambassador of the Gospel 3. (officially) a commissioner of Christ, "apostle" (with miraculous powers); occurs 79x in the NA28; occurs in **Ephesians 1:1; 2:20; 3:5; 4:11**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.;

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occurs 8,913x in the NA28 and 137x in **Ephesians** **prophets** [προφήταις; G4396: προφήτης; *prophetes*; noun: plural masculine dative; 1. a foreteller ("prophet") 2. (by analogy) an inspired speaker 3. (by extension) a poet; occurs 140x in the NA28; occurs in **Ephesians 2:20; 3:5; 4:11**]³¹ **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians** **the Spirit** [πνεύματι; G4151: πνεῦμα; *pneuma*; noun: singular neuter dative; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 376x in the NA28 and 14x in **Ephesians**: **6 that the** [τὰ; G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **Gentiles** [ἔθνη; G1484: ἔθνος; *ethnos*; noun: plural neuter accusative; 1. a race (as of the same habit), i.e., a tribe 2. (specially) a foreign (non-Jewish) one, Gentiles 3. (usually, by implication) pagan; occurs 161x in the NA28; occurs in **Ephesians**



³¹ Or *by*

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2:11; 3:1; 3:6; 3:8; 4:17] are [εἶναι; G1510: εἶμί; *eimi*; verb: present active infinitive; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians]** **fellow heirs** [συγκληρονόμα; G4789: συγκληρονόμος; *sugkleronomos*; adjective: plural neuter accusative; 1. a coheir 2. (by analogy) participant in common; occurs 4x in the NA28; occurs in **Ephesians 3:6] and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians]** **fellow members of the body** [σύσσωμα; G4954: σύσσωμος; *sussomos*; adjective: plural neuter accusative; 1. of a joint body 2. (figuratively) a fellow member of the Christian community; occurs 1x in the NA28; occurs in **Ephesians 3:6], and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians]** **fellow partakers** [συμμέτοχα; G4830: συμμετόχος; *summetochos*; adjective: plural neuter accusative; 1. a coparticipant; occurs 2x in the NA28; occurs in **Ephesians 3:6; 5:7] of the** [τῆς; G3588: ἡ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** **promise** [ἐπαγγελίας; G1860: ἐπαγγελία;

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epaggelia; noun: singular feminine genitive; 1. an announcement (for information, assent or pledge) 2. (especially) a divine assurance of good; occurs 51x in the NA28; occurs in **Ephesians 1:13; 2:12; 3:6; 6:2** **in** [έν; G1722: έν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians**] **through** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 21x in **Ephesians**] **the** [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **gospel** [εὐαγγελίου; G2098: εὐαγγέλιον; *euaggelion*; noun: singular neuter genitive; 1. (properly) a good message 2. (specially) the good

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news of redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the good news; occurs 76x in the NA28; occurs in **Ephesians 1:13; 3:6; 6:15; 6:19**, **7 of which** [οὗ; G3739: ὅς; *hos*; relative pronoun: singular neuter genitive; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**] **I was made** [ἐγενήθην; G1096: γίνομαι; *ginomai*; verb: first singular aorist passive deponent indicative; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 653x in the NA28; occurs in **Ephesians 2:13; 3:7; 4:32; 5:1; 5:7; 5:12; 5:17; 6:3**] **a minister** [διάκονος; G1249: διάκονος; *diakonos*; noun: singular masculine nominative; 1. an attendant, a servant 2. (genitive case) a waiter (at table or in other menial duties) 3. (specially) a male Christian serving in a specific function and post (i.e., tending the widows and the poor, teaching, pastoring, etc.); occurs 29x in the NA28; occurs in **Ephesians 3:7; 6:21**], **according to** [κατὰ; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in **Ephesians**] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28



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and 433x in **Ephesians** **gift** [**δωρεάν**; G1431: δωρεά; *dorea*; noun: singular feminine accusative; 1. a gratuity; occurs 11x in the NA28; occurs in **Ephesians 3:7; 4:7**] **of** [**τοῦ**; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **God's** [**θεοῦ**; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians**][**τῆς**; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **grace** [**χάριτος**; G5485: χάρις; *charis*; noun: singular feminine genitive; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also) gratitude; occurs 155x in the NA28 and 12x in **Ephesians**] **which** [**τῆς**; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **was given** [**δοθείσης**; G1325: δίδωμι; *didomi*; verb: singular feminine genitive aorist passive participle; 1. to give; occurs 415x in the NA28 and 12x in **Ephesians**] **to me** [**μοι**; G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1.

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(emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in

Ephesians] **according to** [κατὰ; G2596: κατά; *kata*; preposition; 1.

(prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in

Ephesians] **the** [τὴν; G3588: ὁ; *ho*; definite article: singular feminine accusative;

1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** **working** [ἐνέργειαν;

G1753: ἐνέργεια; *energeia*; noun: singular feminine accusative; 1. efficiency

("energy"); occurs 8x in the NA28; occurs in **Ephesians 1:19; 3:7; 4:16]** **of His**

[αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1.

self; occurs 5,512x in the NA28 and 67x in **Ephesians]** [τῆς; G3588: ὁ; *ho*;

definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28

and 433x in **Ephesians]** **power** [δυνάμεις; G1411: δύναμις; *dunamis*; noun:

singular feminine genitive; 1. force 2. (specially) miraculous power 3. (usually by

implication) a miracle itself; occurs 118x in the NA28; occurs in **Ephesians 1:19;**

1:21; 3:7; 3:16; 3:20]. **8 To me** [Ἐμοί; G1473: ἐγώ; *ego*; personal pronoun:

first singular dative; 1. (emphatically, of the first person) I; occurs 2,557x in the

NA28 and 44x in **Ephesians],** **the** [τῷ; G3588: ὁ; *ho*; definite article: singular



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masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **very least** [ἐλαχιστοτέρω; G1647: ἐλαχιστότερος; *elachistoteros*; adjective: singular masculine dative comparative; 1. far less; occurs 1x in the NA28; occurs in **Ephesians 3:8**] **of all** [πάντων; G3956: πᾶς; *pas*; adjective: plural masculine genitive; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**] ³²**saints** [ἁγίων; G40: ἅγιος; *hagios*; adjective: plural masculine genitive; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28 and 15x in **Ephesians**], **this** [αὕτη; G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine nominative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 1,362x in the NA28 and 18x in **Ephesians**] [ἡ; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **grace** [χάρις; G5485: χάρις; *charis*; noun: singular feminine nominative; 1. graciousness (as gratifying), of manner or act 2. (especially) the divine influence upon the heart, and its reflection in the life 3. (also) gratitude;

³² Or *holy ones*

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occurs 155x in the NA28 and 12x in **Ephesians**] **was given** [ἐδόθη; G1325: δίδωμι; *didomi*; verb: third singular aorist passive indicative; 1. to give; occurs 415x in the NA28 and 12x in **Ephesians**], **to proclaim to the** [τοῖς; G3588: ὁ; *ho*; definite article: plural neuter dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **Gentiles** [ἔθνεσιν; G1484: ἔθνος; *ethnos*; noun: plural neuter dative; 1. a race (as of the same habit), i.e., a tribe 2. (specially) a foreign (non-Jewish) one, Gentiles 3. (usually, by implication) pagan; occurs 161x in the NA28; occurs in **Ephesians 2:11; 3:1; 3:6; 3:8; 4:17**] **the good news** [εὐαγγελίσασθαι; G2097: εὐαγγελίζω; *euaggelizo*; verb: aorist middle infinitive; 1. to bring good news 2. "evangelize" 3. (especially) to proclaim the good news of redemption through Jesus (i.e., the gospel); occurs 54x in the NA28; occurs in **Ephesians 2:17; 3:8**] **of the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **unfathomable** [ἀνεξιχνίαστον; G421: ἀνεξιχνίαστος; *anexichniastos*; adjective: singular neuter accusative; 1. not tracked out 2. (by implication) untraceable; occurs 2x in the NA28; occurs in **Ephesians 3:8**] **riches**

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[**πλοῦτος**; G4149: πλοῦτος; *ploutos*; noun: singular neuter accusative; 1. wealth (as fulness) 2. (literally) money, possessions 3. (figuratively) abundance, richness 4. (specially) valuable bestowment; occurs 22x in the NA28; occurs in **Ephesians 1:7; 1:18; 2:7; 3:8; 3:16**] **of** [**τοῦ**; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **Christ** [**Χριστοῦ**; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**], **9 and** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **to bring to light** [**φωτίσαι**; G5461: φωτίζω; *photizo*; verb: aorist active infinitive; 1. to shed rays, i.e., to shine 2. (transitively) to brighten up; occurs 11x in the NA28; occurs in **Ephesians 1:18; 3:9**] **for all** [[**πάντας**; G3956: πᾶς; *pas*; adjective: plural masculine accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**]] **what** [**τίς**;



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G5101: τίς; *tis*; interrogative pronoun: singular feminine nominative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 551x in the NA28; occurs in **Ephesians 1:18 (2); 1:19; 3:9; 3:18; 4:9; 5:10; 5:17; 6:21**] **is the** [ἡ; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **administration** [οἰκονομία; G3622: οἰκονομία; *oikonomia*; noun: singular feminine nominative; 1. administration (of a household or estate) 2. (specially) a (religious) "economy"; occurs 9x in the NA28; occurs in **Ephesians 1:10; 3:2; 3:9**] **of the** [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **mystery** [μυστηρίου; G3466: μυστήριον; *musterion*; noun: singular neuter genitive; 1. a secret or "mystery"; occurs 28x in the NA28; occurs in **Ephesians 1:9; 3:3; 3:4; 3:9; 5:32; 6:19**] **which for** [ἀπὸ; G575: ἀπό; *apo*; preposition; 1. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 633x in the NA28; occurs in **Ephesians 1:2; 3:9; 4:31; 6:23**] [τῶν; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and

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433x in **Ephesians**] **ages** [αἰώνων; G165: αἰών; *aiōn*; noun: plural masculine genitive; 1. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs 123x in the NA28; occurs in **Ephesians 1:21; 2:2; 2:7; 3:9; 3:11; 3:21 (2)**] [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **has been hidden** [ἀποκεκρυμμένου; G613: ἀποκρύπτω; *apokrupto*; verb: singular neuter genitive perfect passive participle; 1. to conceal away (i.e., fully) 2. (figuratively) to keep secret; occurs 4x in the NA28; occurs in **Ephesians 3:9**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **God** [θεῷ; G2316: θεός; *theos*; noun: singular masculine dative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians**] **who** [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] [τὰ; G3588: ὁ; *ho*;

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definite article: plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **created** [κτίσαντι; G2936: κτίζω; *ktizo*; verb: singular masculine dative aorist active participle; 1. to fabricate, i.e., found (form originally); occurs 15x in the NA28; occurs in **Ephesians 2:10; 2:15; 3:9; 4:24**] **all things** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**]; **10 so that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 23x in **Ephesians**] **the** [ἡ; G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **manifold** [πολυποίκιλος; G4182: πολυποίκιλος; *polupoikilos*; adjective: singular feminine nominative; 1. much variegated, i.e., multifarious; occurs 1x in the NA28; occurs in **Ephesians 3:10**] **wisdom** [σοφία; G4678: σοφία; *sophia*; noun: singular feminine nominative; 1. wisdom (higher or lower, worldly or spiritual); occurs 51x in the NA28; occurs in **Ephesians 1:8; 1:17; 3:10**] **of** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x



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in the NA28 and 433x in **Ephesians** **God** [**θεοῦ**; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians**] **might now** [**νῦν**; G3568: νῦν; *nun*; adverb or adverb and particle combined; 1. "now"; occurs 147x in the NA28; occurs in **Ephesians 2:2; 3:5; 3:10; 5:8**] **be made known** [**γνωρισθῆ**]; G1107: γνωρίζω; *gnorizo*; verb: third singular aorist passive subjunctive; 1. to make known 2. (subjectively) to know; occurs 25x in the NA28; occurs in **Ephesians 1:9; 3:3; 3:5; 3:10; 6:19; 6:21**] **through** [**διὰ**; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 21x in **Ephesians**] **the** [**τῆς**; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **church** [**ἐκκλησίας**; G1577: ἐκκλησία; *ekklesia*; noun: singular feminine genitive; 1. (properly) a "calling out" 2. (concretely) a called-out assembly of citizens 3. (specifically, of Christ) the community of the Redeemed of Christ whether being on earth or in heaven or both; occurs 114x in the NA28; occurs in **Ephesians 1:22; 3:10; 3:21; 5:23; 5:24; 5:25; 5:27; 5:29; 5:32**] **to the** [**ταῖς**; G3588: ὁ; *ho*; definite article: plural

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feminine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **rulers** [ἀρχαῖς; G746: ἀρχή; *arche*; noun: plural feminine dative; 1. (properly abstract) a commencement 2. (concretely) chief (in various applications of order, time, place, or rank); occurs 55x in the NA28; occurs in **Ephesians 1:21; 3:10; 6:12**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **the** [ταῖς; G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **authorities** [ἐξουσίαις; G1849: ἐξουσία; *exousia*; noun: plural feminine dative; 1. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs 102x in the NA28; occurs in **Ephesians 1:21; 2:2; 3:10; 6:12**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **the** [τοῖς; G3588: ὁ; *ho*; definite article: plural neuter dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **heavenly** [ἐπουρανίους; G2032: ἐπουράνιος; *epouranios*; adjective: plural

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neuter dative; 1. above the sky; occurs 19x in the NA28; occurs in **Ephesians 1:3; 1:20; 2:6; 3:10; 6:12**] **places. 11 This was in accordance with the** [κατὰ; G2596: κατὰ; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in **Ephesians**] [τῶν; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] ³³**eternal** [αἰώνων; G165: αἰών; *aion*; noun: plural masculine genitive; 1. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs 123x in the NA28; occurs in **Ephesians 1:21; 2:2; 2:7; 3:9; 3:11; 3:21 (2)**] **purpose** [πρόθεσιν; G4286: πρόθεσις; *prothesis*; noun: singular feminine accusative; 1. a setting forth 2. (figuratively) proposal (intention) 3. (specially) the showbread (in the Temple) as exposed before God; occurs 12x in the NA28; occurs in **Ephesians 1:11; 3:11**] **which** [ἣν; G3739: ὃς; *hos*; relative pronoun: singular feminine accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and

³³ Lit *purpose of the ages*

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33x in **Ephesians**] **He** ³⁴**carried out** [ἐποίησεν; G4160: ποιέω; *poieo*; verb: third singular aorist active indicative; 1. to make or do; occurs 566x in the NA28; occurs in **Ephesians 1:16; 2:3; 2:14; 2:15; 3:11; 3:20; 4:16; 6:6; 6:8; 6:9**] **in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **Christ** [Χριστῷ; G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesus*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians**] **our** [ἡμῶν; G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in

³⁴ Lid *did*

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Ephesians [τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **Lord** [κυρίῳ; G2962: κύριος; *kurios*; noun: singular masculine dative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 714x in the NA28 and 26x in **Ephesians**, **12 in** [ἐν; G1722: ἔν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians** **whom** [ὃν; G3739: ὅς; *hos*; relative pronoun: singular masculine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians** **we have** [ἔχομεν; G2192: ἔχω; *echo*; verb: first plural present active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 705x in the NA28; occurs in **Ephesians** **1:7; 2:12; 2:18; 3:12; 4:28 (2); 5:5; 5:27**] [τῆν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **boldness** [παρρησίαν; G3954: παρρησία; *parrhesia*; noun: singular feminine accusative; 1. all outspokenness, i.e., frankness, bluntness, publicity 2. (by implication) assurance; occurs 31x in the NA28; occurs in **Ephesians 3:12;**

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6:19] and [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**]

³⁵**confident** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] [πεποιθήσει; G4006: πεποίθησις; *pepoithesis*; noun: singular feminine dative; 1. reliance; occurs 6x in the NA28; occurs in **Ephesians 3:12**] **access** [προσαγωγήν; G4318: προσαγωγή; *prosagoge*; noun: singular feminine accusative; 1. admission; occurs 3x in the NA28; occurs in **Ephesians 2:18; 3:12**] **through** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 21x in **Ephesians**] [τῆς; G3588: ἡ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **faith** [πίστεως; G4102: πίστις; *pistis*; noun: singular feminine genitive; 1. persuasion, i.e., credence 2. (morally) conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs 243x in the

³⁵ Lit *access in confidence*

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NA28; occurs in **Ephesians 1:15; 2:8; 3:12; 3:17; 4:5; 4:13; 6:16; 6:23**]³⁶**in**

Him [**αὐτοῦ**; G846: αὐτός; *autos*; personal pronoun: singular masculine

genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**]. **13 Therefore**

[**διὸ**; G1352: διό; *dio*; conjunction or conjunctive particle; 1. through which

thing, i.e., consequently; occurs 53x in the NA28; occurs in **Ephesians 2:11;**

3:13; 4:8; 4:25; 5:14] **I ask** [**αἰτοῦμαι**; G154: αἰτέω; *aiteo*; verb: first singular

present middle indicative; 1. to ask; occurs 69x in the NA28; occurs in **Ephesians**

3:13; 3:20]³⁷**you not** [**μὴ**; G3361: μή; *me*; negative particle; 1. (adverb) not 2.

(conjunction) lest 3. (interrogative) whether; occurs 1,040x in the NA28 and 16x

in **Ephesians**] **to lose heart** [**ἐγκακεῖν**; G1573: ἐκκαέω; *ekakeo*; verb: present

active infinitive; 1. to be (bad or) weak 2. (by implication) to fail (in heart); occurs

6x in the NA28; occurs in **Ephesians 3:13**] **at** [**ἐν**; G1722: ἐν; *en*; preposition; 1.

"in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **my**

[**μου**; G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1.

(emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in

³⁶ Lit of *Him*

³⁷ Or *that I may not lose*

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Ephesians] [ταῖς; G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **afflictions** [θλίψεσίν; G2347: θλίψις; *thlipsis*; noun: plural feminine dative; 1. pressure; occurs 45x in the NA28; occurs in **Ephesians 3:13**] **on** [ὑπέρ; G5228: ὑπέρ; *hyper*; preposition; 1. "over" 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case) superior to, more than; occurs 152x in the NA28; occurs in **Ephesians 1:16; 1:22; 3:1; 3:13; 3:20; 5:2; 5:20; 5:25; 6:19; 6:20**] **your behalf** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**], **which** [ἧτις; G3748: ὅστις; *hostis*; relative pronoun: singular feminine nominative; 1. which some, i.e., any that 2. (definite) which same; occurs 138x in the NA28; occurs in **Ephesians 1:23; 3:13; 4:19; 6:2**] **are** [ἐστίν; G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 2,439x in the NA28 and 48x in **Ephesians**] **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**] **glory** [δόξα; G1391: δόξα; *doxa*; noun: singular

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feminine nominative; 1. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in

Ephesians 1:6; 1:12; 1:14; 1:17; 1:18; 3:13; 3:16; 3:21].

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Ephesians 3:14-21: Prayer for Spiritual Power

NA28

14 Τούτου χάριν κάμπτω τὰ γόνατά μου πρὸς τὸν πατέρα, **15** ἐξ οὗ πᾶσα πατριὰ ἐν οὐρανοῖς καὶ ἐπὶ γῆς ὀνομάζεται, **16** ἵνα δῶ ὑμῖν κατὰ τὸ πλοῦτος τῆς δόξης αὐτοῦ δυνάμει κραταιωθῆναι διὰ τοῦ πνεύματος αὐτοῦ εἰς τὸν ἔσω ἄνθρωπον, **17** κατοικῆσαι τὸν Χριστὸν διὰ τῆς πίστεως ἐν ταῖς καρδίαις ὑμῶν, ἐν ἀγάπῃ ἐρριζωμένοι καὶ τεθεμελιωμένοι, **18** ἵνα ἐξισχύσητε καταλαβέσθαι σὺν πᾶσιν τοῖς ἁγίοις τί τὸ πλάτος καὶ μῆκος καὶ ὕψος καὶ βάθος, **19** γινῶναί τε τὴν ὑπερβάλλουσαν τῆς γνώσεως ἀγάπην τοῦ Χριστοῦ, ἵνα πληρωθῆτε εἰς πᾶν τὸ πλήρωμα τοῦ θεοῦ.

20 Τῷ δὲ δυναμένῳ ὑπὲρ πάντα ποιῆσαι ὑπερεκπερισσοῦ ὧν αἰτούμεθα ἢ νοοῦμεν κατὰ τὴν δύναμιν τὴν ἐνεργουμένην ἐν ἡμῖν, **21** αὐτῷ ἡ δόξα ἐν τῇ

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ἐκκλησίᾳ καὶ ἐν Χριστῷ Ἰησοῦ εἰς πάσας τὰς γενεὰς τοῦ αἰῶνος τῶν αἰώνων,
ἀμήν.

LSB

14 For this reason I bow my knees before the Father, **15** from whom every family in heaven and on earth is named, **16** that He would give you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man, **17** so that Christ may dwell in your hearts through faith; *and* that you, being firmly rooted and grounded in love, **18** may be able to comprehend with all the saints what is the breadth and length and height and depth, **19** and to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God. **20** Now to Him who is able to do far more abundantly beyond all that we ask or understand, according to the power that works within us, **21** to Him be the glory in the church and in Christ Jesus to all generations forever and ever. Amen.

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Word-by-word analysis

14 For [χάριν; G5484: χάριν; *charin*; adverb or adverb and particle combined;

1. through favor of, i.e., on account of; occurs 9x in the NA28; occurs in

Ephesians 3:1; 3:14] this reason [Τούτου; G3778: οὗτος; *houtos*;

demonstrative pronoun: singular neuter genitive; 1. the he (she or it), i.e., this or

that (often with article repeated); occurs 1,362x in the NA28 and 18x in

Ephesians] I bow [κάμπτω; G2578: κάμπτω; *kampto*; verb: first singular

present active indicative; 1. to bend 2. (by extension) to bow; occurs 4x in the

NA28; occurs in **Ephesians 3:14] my** [μου; G1473: ἐγώ; *ego*; personal

pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs

2,557x in the NA28 and 44x in **Ephesians] τὰ**; G3588: ὁ; *ho*; definite article:

plural neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in

Ephesians] knees [γόνατά; G1119: γονύ; *gonu*; noun: plural neuter accusative;

1. the "knee"; occurs 12x in the NA28; occurs in **Ephesians 3:14] before** [πρός;

G4314: πρός; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the

side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative

case, usually) the place, time, occasion, or respect (which is the destination of

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the relation, i.e., whither or for which it is predicated); occurs 687x in the NA28 and 16x in **Ephesians** **the** [τὸν; G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **Father** [πατέρα; G3962: πατήρ; *pater*; noun: singular masculine accusative; 1. a "father"; occurs 411x in the NA28 and 11x in **Ephesians**], **15 from** [ἐξ; G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 907x in the NA28; occurs in **Ephesians 1:20; 2:8; 2:9; 3:15; 4:16; 4:29; 5:14; 6:6** **whom** [οὗ; G3739: ὅς; *hos*; relative pronoun: singular masculine genitive; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**]³⁸ **every** [πᾶσα; G3956: πᾶς; *pas*; adjective: singular feminine nominative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians** **family** [πατριᾶ; G3965: πατριά; *patria*; noun: singular feminine nominative; 1. paternal descent 2. (concretely) a group of families or a whole race (nation); occurs 3x in the NA28; occurs in **Ephesians 3:15** **in** [ἐν; G1722:

³⁸ Or *the whole*

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ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **heaven** [οὐρανοῖς; G3772: οὐρανός; *ouranos*; noun: plural masculine dative; 1. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 272x in the NA28; occurs in **Ephesians 1:10; 3:15; 4:10; 6:9**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **on** [ἐν; G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 878x in the NA28 and 11x in **Ephesians**] **earth** [γῆς; G1093: γῆ; *ge*; noun: singular feminine genitive; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 248x in the NA28; occurs in **Ephesians 1:10; 3:15; 4:9; 6:3**] **is named** [ὀνομάζεται; G3687: ὀνομάζω; *onomazo*; verb: third singular present passive indicative; 1. to name, i.e., assign an appellation 2. (by

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extension) to utter, mention, profess; occurs 10x in the NA28; occurs in **Ephesians 1:21; 3:15; 5:3**, **16 that** [ἵνα; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 23x in **Ephesians**] **He would give** [δῶ; G1325: δίδωμι; *didomi*; verb: third singular second aorist active subjunctive; 1. to give; occurs 415x in the NA28 and 12x in **Ephesians**] **you** [ὑμῖν; G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**], **according to** [κατὰ; G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in **Ephesians**] **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **riches** [πλοῦτος; G4149: πλοῦτος; *ploutos*; noun: singular neuter accusative; 1. wealth (as fulness) 2. (literally) money, possessions 3. (figuratively) abundance, richness 4. (specially) valuable bestowment; occurs 22x in the NA28; occurs in **Ephesians 1:7; 1:18; 2:7; 3:8; 3:16**] **of His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x

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in **Ephesians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **glory** [δόξης; G1391: δόξα; *doxa*; noun: singular feminine genitive; 1. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs 165x in the NA28; occurs in **Ephesians 1:6; 1:12; 1:14; 1:17; 1:18; 3:13; 3:16; 3:21**], **to be strengthened** [κραταιωθῆναι; G2901: κραταιόω; *krataioo*; verb: aorist passive infinitive; 1. to empower 2. (passively) increase in vigor; occurs 4x in the NA28; occurs in **Ephesians 3:16**] **with power** [δυνάμει; G1411: δύναμις; *dunamis*; noun: singular feminine dative; 1. force 2. (specially) miraculous power 3. (usually by implication) a miracle itself; occurs 118x in the NA28; occurs in **Ephesians 1:19; 1:21; 3:7; 3:16; 3:20**] **through** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28 and 21x in **Ephesians**] **His** [αὐτοῦ; G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians**] [τοῦ; G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **Spirit** [πνεύματος; G4151: πνεῦμα; *pneuma*; noun: singular

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neuter genitive; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 376x in the NA28 and 14x in **Ephesians** **in** [εἰς; G1519: εἰς; eis; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians** **the inner** [ἔσω; G2080: ἔσω; eso; adverb or adverb and particle combined; 1. inside (as preposition or adjective); occurs 9x in the NA28; occurs in **Ephesians 3:16**] [τὸν; G3588: ὁ; ho; definite article: singular masculine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **man** [ἄνθρωπον; G444: ἄνθρωπος; anthropos; noun: singular masculine accusative; 1. (properly) man faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 547x in the NA28; occurs in **Ephesians 2:15; 3:5; 3:16; 4:8; 4:14; 4:22; 4:24; 5:31; 6:7**], **17 so that** [τὸν; G3588: ὁ; ho; definite article: singular masculine accusative; 1. the; occurs



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19,705x in the NA28 and 433x in **Ephesians** **Christ** [Χριστὸν; G5547: Χριστός; *Christos*; noun: singular masculine accusative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians** **may dwell** [κατοικῆσαι; G2730: κατοικέω; *katoikeo*; verb: aorist active infinitive; 1. to house permanently, i.e., reside; occurs 45x in the NA28; occurs in **Ephesians 3:17**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians** **your** [ὑμῶν; G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 2,889x in the NA28 and 48x in **Ephesians**] [ταῖς; G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **hearts** [καρδίαις; G2588: καρδία; *kardia*; noun: plural feminine dative; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 153x in the NA28; occurs in **Ephesians 1:18; 3:17; 4:18; 5:19; 6:5; 6:22**] **through** [διὰ; G1223: διά; *dia*; preposition; 1. through; occurs 665x in the NA28

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and 21x in **Ephesians**] [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **faith** [πίστεως; G4102: πίστις; *pistis*; noun: singular feminine genitive; 1. persuasion, i.e., credence 2. (morally) conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs 243x in the NA28; occurs in **Ephesians 1:15; 2:8; 3:12; 3:17; 4:5; 4:13; 6:16; 6:23**]; **and that you, being firmly rooted** [ἔρριζωμένοι; G4492: ῥιζόω; *rhizoo*; verb: plural masculine nominative perfect passive participle; 1. to root 2. (figuratively) to become stable; occurs 2x in the NA28; occurs in **Ephesians 3:17**] **and** [καί; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **grounded** [τεθεμελιωμένοι; G2311: θεμελιόω; *themelioo*; verb: plural masculine nominative perfect passive participle; 1. to lay a basis for 2. (literally) to erect 3. (figuratively) to consolidate; occurs 5x in the NA28; occurs in **Ephesians 3:17**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at,

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(up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **love** [**ἀγάπη**; G26: ἀγάπη; *agape*; noun: singular feminine dative; 1. love, i.e., affection or benevolence 2. (specially, plural) a love feast; occurs 116x in the NA28; occurs in **Ephesians 1:4; 1:15; 2:4; 3:17; 3:19; 4:2; 4:15; 4:16; 5:2; 6:23, 18**] [**ἵνα**; G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 23x in **Ephesians**] **may be able** [**ἐξισχύσητε**; G1840: ἐξισχύω; *exischuo*; verb: second plural aorist active subjunctive; 1. to have full strength, i.e., be entirely competent; occurs 1x in the NA28; occurs in **Ephesians 3:18**] **to comprehend** [**καταλάβεσθαι**; G2638: καταλαμβάνω; *katalambano*; verb: second aorist middle infinitive; 1. to take eagerly, i.e., seize, possess, etc.; occurs 15x in the NA28; occurs in **Ephesians 3:18**] **with** [**σύν**; G4862: σύν; *sun*; preposition; 1. with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc.; occurs 121x in the NA28; occurs in **Ephesians 3:18; 4:31**] **all** [**πᾶσιν**; G3956: πᾶς; *pas*; adjective: plural masculine dative; 1. all, any, every, the whole; occurs 1,230x in the NA28



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and 52x in **Ephesians** **the** [τοῖς; G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** ³⁹**saints** [ἁγίοις; G40: ἅγιος; *hagios*; adjective: plural masculine dative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs 233x in the NA28 and 15x in **Ephesians** **what** [τί; G5101: τίς; *tis*; interrogative pronoun: singular neuter nominative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 551x in the NA28; occurs in **Ephesians 1:18 (2); 1:19; 3:9; 3:18; 4:9; 5:10; 5:17; 6:21**] **is the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **breadth** [πλάτος; G4114: πλάτος; *platos*; noun: singular neuter nominative; 1. width; occurs 4x in the NA28; occurs in **Ephesians 3:18**] **and** [καὶ; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians** **length** [μῆκος; G3372: μῆκος; *mekos*; noun: singular neuter nominative; 1. length; occurs 3x in the NA28; occurs in **Ephesians 3:18**] **and**

³⁹ v 8, note 1

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[**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **height** [**ὑψος**; G5311: ὑψος; *hupsos*; noun: singular neuter nominative; 1. elevation 2. (abstractly) altitude, (specially), the sky 3. (figuratively) dignity; occurs 5x in the NA28; occurs in **Ephesians 3:18; 4:8**] **and** [**καὶ**; G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the NA28 and 137x in **Ephesians**] **depth** [**βάθος**; G899: βάθος; *bathos*; noun: singular neuter nominative; 1. great depth 2. (of intellect) deep, profound matters 3. (by implication) extent 4. (figuratively) mystery; occurs 8x in the NA28; occurs in **Ephesians 3:18**], **19** **and** [**τε**; G5037: τέ; *te*; disjunctive particle; 1. both or also; occurs 214x in the NA28; occurs in **Ephesians 3:19**] **to know** [**γινῶναι**; G1097: γινώσκω; *ginōskō*; verb: second aorist active infinitive; 1. to "know" (absolutely); occurs 220x in the NA28; occurs in **Ephesians 3:19; 5:5; 6:22**] **the love** [**ἀγάπην**; G26: ἀγάπη; *agape*; noun: singular feminine accusative; 1. love, i.e., affection or benevolence 2. (specially, plural) a love feast; occurs 116x in the NA28; occurs in **Ephesians 1:4; 1:15; 2:4; 3:17; 3:19; 4:2;**



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4:15; 4:16; 5:2; 6:23] **of** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** **Christ** [Χριστοῦ; G5547: Χριστός; *Christos*; noun: singular masculine genitive; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians]** **which** [τῆν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** **surpasses** [ὑπερβάλλουσιν; G5235: ὑπερβάλλω; *hyperballo*; verb: singular feminine accusative present active participle; 1. to throw beyond the usual mark 2. (figuratively) to surpass (only active participle supereminent); occurs 5x in the NA28; occurs in **Ephesians 1:19; 2:7; 3:19]** [τῆς; G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians]** **knowledge** [γνώσεως; G1108: γνῶσις; *gnosis*; noun: singular feminine genitive; 1. knowing (the act) 2. (by implication) knowledge; occurs 29x in the NA28; occurs in **Ephesians 3:19]**, **that** [ἵνα; G2443: ἵνα; *hina*; conjunction

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or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 663x in the NA28 and 23x in **Ephesians**] **you may be filled up** [πληρωθῆτε; G4137: πληρόω; *pleroo*; verb: second plural aorist passive subjunctive; 1. to fully, completely fill 2. (literally) to cram (a net), level up (a hollow) 3. (figuratively) to fully supply, satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.; occurs 85x in the NA28; occurs in **Ephesians 1:23; 3:19; 4:10; 5:18**] **to** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians**] **all** [πᾶν; G3956: πᾶς; *pas*; adjective: singular neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**] **the** [τὸ; G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **fullness** [πλήρωμα; G4138: πλήρωμα; *pleroma*; noun: singular neuter accusative; 1. repletion or completion 2. (subjectively) what fills (as contents, supplement, copiousness, multitude) 3. (objectively) what is filled (as container, performance, period);

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occurs 17x in the NA28; occurs in **Ephesians 1:10; 1:23; 3:19; 4:13** **of** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **God** [θεοῦ; G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 1,311x in the NA28 and 31x in **Ephesians**].



20 Now [δέ; G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 2,755x in the NA28 and 20x in **Ephesians** **to Him** [Τῷ; G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **who is able** [δυναμένῳ; G1410: δύναμαι; *dunamai*; verb: singular masculine dative present middle or passive deponent participle; 1. to be able or possible; occurs 210x in the NA28; occurs in **Ephesians 3:4; 3:20; 6:11; 6:13; 6:16** **to do** [ποιῆσαι; G4160: ποιέω; *poieo*; verb: aorist active infinitive; 1. to make or do; occurs 566x in the NA28; occurs in **Ephesians 1:16; 2:3; 2:14; 2:15; 3:11; 3:20; 4:16; 6:6; 6:8; 6:9** **far** [ὑπὲρ; G5228: ὑπέρ; *hyper*; preposition; 1. "over" 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case)

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superior to, more than; occurs 152x in the NA28; occurs in **Ephesians 1:16; 1:22; 3:1; 3:13; 3:20; 5:2; 5:20; 5:25; 6:19; 6:20**] **more abundantly** [ὑπερεκπερισσοῦ; G4057: περισσῶς; *perissos*; adverb or adverb and particle combined; 1. superabundantly; occurs 20x in the NA28; occurs in **Ephesians 3:20**] **beyond all** [πάντα; G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**] **that** [ὧν; G3739: ὅς; *hos*; relative pronoun: plural neuter genitive; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 1,390x in the NA28 and 33x in **Ephesians**] **we ask** [αἰτούμεθα; G154: αἰτέω; *aiteo*; verb: first plural present middle indicative; 1. to ask; occurs 69x in the NA28; occurs in **Ephesians 3:13; 3:20**] **or** [ἢ; G2228: ἢ; *e*; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 343x in the NA28; occurs in **Ephesians 3:20; 5:3; 5:4; 5:5 (2); 5:27 (2)**] **understand** [νοοῦμεν; G3539: νοιέω; *noieo*; verb: first plural present active indicative; 1. to exercise the mind (observe) 2. (figuratively) to comprehend, heed; occurs 14x in the NA28; occurs in **Ephesians 3:4; 3:20**], **according to** [κατά; G2596: κατά; *kata*; preposition;

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1. (prepositionally) down (in place or time); occurs 472x in the NA28 and 24x in **Ephesians** **the** [τῆν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **power** [δύναμιν; G1411: δύναμις; *dunamis*; noun: singular feminine accusative; 1. force 2. (specially) miraculous power 3. (usually by implication) a miracle itself; occurs 118x in the NA28; occurs in **Ephesians 1:19; 1:21; 3:7; 3:16; 3:20** **that** [τῆν; G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians** **works** [ἐνεργουμένην; G1754: ἐνεργέω; *energeo*; verb: singular feminine accusative present middle participle; 1. to be active, efficient; occurs 21x in the NA28; occurs in **Ephesians 1:11; 1:20; 2:2; 3:20** **within** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians** **us** [ἡμῖν; G1473: ἐγώ; *ego*; personal pronoun: first plural dative; 1. (emphatically, of the first person) I; occurs 2,557x in the NA28 and 44x in **Ephesians**, **21 to Him** [αὐτῷ; G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 5,512x in the NA28 and 67x in **Ephesians** **be the** [ἡ; G3588: ὁ; *ho*; definite article:



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singular feminine nominative; 1. the; occurs 19,705x in the NA28 and 433x in

Ephesians] **glory** [δόξα; G1391: δόξα; *doxa*; noun: singular feminine

nominative; 1. glory (as very apparent), in a wide application (literal or figurative,

objective or subjective); occurs 165x in the NA28; occurs in **Ephesians 1:6;**

1:12; 1:14; 1:17; 1:18; 3:13; 3:16; 3:21] **in** [ἐν; G1722: ἐν; *en*; preposition;

1. "in," at, (up-)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**]

the [τῆ; G3588: ἡ; *ho*; definite article: singular feminine dative; 1. the; occurs

19,705x in the NA28 and 433x in **Ephesians**] **church** [ἐκκλησία; G1577:

ἐκκλησία; *ekklesia*; noun: singular feminine dative; 1. (properly) a "calling out"

2. (concretely) a called-out assembly of citizens 3. (specifically, of Christ) the

community of the Redeemed of Christ whether being on earth or in heaven or

both; occurs 114x in the NA28; occurs in **Ephesians 1:22; 3:10; 3:21; 5:23;**

5:24; 5:25; 5:27; 5:29; 5:32] **and** [καὶ; G2532: καί; *kai*; conjunction or

conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 8,913x in the

NA28 and 137x in **Ephesians**] **in** [ἐν; G1722: ἐν; *en*; preposition; 1. "in," at, (up-

)on, by, etc.; occurs 2,726x in the NA28 and 122x in **Ephesians**] **Christ** [Χριστῷ;

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G5547: Χριστός; *Christos*; noun: singular masculine dative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Savior 5. (by identity) Jesus, Yeshua; occurs 525x in the NA28 and 46x in **Ephesians**] **Jesus** [Ἰησοῦ; G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 910x in the NA28 and 20x in **Ephesians**] **to** [εἰς; G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 1,754x in the NA28 and 37x in **Ephesians**] **all** [πάσας; G3956: πᾶς; *pas*; adjective: plural feminine accusative; 1. all, any, every, the whole; occurs 1,230x in the NA28 and 52x in **Ephesians**] [τὰς; G3588: ὁ; *ho*; definite article: plural feminine accusative; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] **generations** [γενεὰς; G1074: γενεά; *genea*; noun: plural feminine accusative; 1. a generation 2. (by implication) an age (the period or the persons); occurs 43x in

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the NA28; occurs in **Ephesians 3:5; 3:21**] ⁴⁰**forever and ever** [τοῦ; G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] [αἰῶνος; G165: αἰών; *aiōn*; noun: singular masculine genitive; 1. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs 123x in the NA28; occurs in **Ephesians 1:21; 2:2; 2:7; 3:9; 3:11; 3:21 (2)**] [τῶν; G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 19,705x in the NA28 and 433x in **Ephesians**] [αἰώνων; G165: αἰών; *aiōn*; noun: plural masculine genitive; 1. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs 123x in the NA28; occurs in **Ephesians 1:21; 2:2; 2:7; 3:9; 3:11; 3:21 (2)**]. **Amen** [ἀμήν; G281: ἀμήν; *amen*; Hebrew transliterated word: indeclinable; 1. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 127x in the NA28; occurs in **Ephesians 3:21**].

⁴⁰ Lit of the age of the ages

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Reflection/Journal

What did God do in me through **Ephesians 3**?

Quotes from commentaries

Were there any significant or impactful commentary quotes from **Ephesians 3**?

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Also available at OurSundaySchool.com
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